

MOTICE TH OUR CONTRIBUTORS.

Il matter for insertion in the Wan Car cherist to wanted to the "Editor" fairration Temple, Ter-ie. But set written in 18th, and on a paper only; and in every case must be secon-isted by the automate address of the writer, not bey extens, but as evidence of good faith.

#### MISSIEG.

OVARD CARWOOD, formerly of Stratford Reservices to bear from his mother or brokers, last

4.10, 'M.
Will MRE. ANDREW Ch.WIE. last heard of at No. 7
Panel Lette, Aberdeen Scottund. Pieses communicate
in the hephray. Geo. B. Marray, Newcastle, N. 12
hagish "Crys" please copy.
11.1.46.

Will WSIJ/IAM MODRMAN, who last his home in believiffe searly nine years any and wes had heart of a New York, please contention to with his aurorates notice, Mr. becoming his Mayor St. Turnotto. U. b. "LT" please copy. "III.12 bit.

Mr. Billiard, of 132 Contressational St. P. Chal. St. Charles, Charles, Charles, Chourten Mr. Santouas to here from har son-within to J. Butt. Of Polast heart of Res. Just. 430. Here northing as Williams Blook is West Ashen, Agad about the years. American "try" please cope, 431,178.

If this should meet the eye of MRR. WILLIAM INFELS, who kept a previation stop of MRR. WILLIAM INFELS, who kept a previation stop of MRR. WILLIAM INFELS, which is the manufacture of Richards Hood, removed suchly sears need to have mother who is near Leeds, would she write to har mother who is near Leeds, would she write to har mother who is near Leeds, would she write to have mother who is near Leeds, would she will be write to have mother to the Little and te, Ont, 17,11,58.

Instin wented of GEDRGE GOTHER. Any
Deliar his wistessmoots would confer a great

Radden and U. a. a. "type person copy;

Bro. I. NFUZ. N. 20, years old, 5 fort high, dark
completion and black field, who left higher in

Made 3, are ag - acto has not bleen therefore for

10 r w | said 4 children are in want, since cone,

10 r w | said 4 children are in want, since cone,

10 a or write to your wife, Mrs. Anne Newton,

1100 a. bt., Feterboro, American "Cry" please

1013. If Die should meet the eye of AMELIA BINKS,
or ter of James and Lee's Black, who went to Eng-

"PART LEONA"(I) HARBING, who said in the object." from Liverton, in the sarir part of June for Plant also, requested to kindly write to be at, the Leonanda Acceptacy to kindly write to be at, the Leonanda Acceptacy Road Liverton and "War places only and said." A places for the design and the places for the places only and said.

for sellon required of BORERT J. JAMESON is a conk stell blood bloom lives were in Ashinol O. A. A. 19 of C. A. 19 county. As prome knowing blue services in the sellon bloom with the sellon bloom writes to bit mother, size, sampson, walkerton P. .v., littee Co., Ont. U.S.A. "Cry" planes copy.

# SPECIAL AND IMPORTANT!

# Commandant Herbert Booth

(Chief of the British Training Home)

## DOMINION IN A FEW DAYS

SPECIAL MEETINGS IN TORONTO

Principal Centres of the Dominion.

Further Particulars in Later Issues.

SALVATION IS OF THE LORD.

## COL. AND MRS. DOWDLE

(From England), Will visit the following Corps on the Detes affixed for Sassons of Special Revive Meetings for the Salvation of Simers, and the Building up of God's Work and People:-

Everyone is Earnestly Requested to Pray for Mighty God-Glorifying Results

OUR KING MUST REICH.

# Staff-Capt. McHardy.

CAPT. HOWELL.

Will conduct Special Salvation and Holiness Meetings as under :---SIMCOE, - Dec. 10th to 28rd

LOOK OUT FOR THE CHARIAN S. A. Calend, P. Every officer will do well to make a special clien to Sider, old and young overly

A beautiful design containing 24 Medal tion Portraits of the Hindes Contingent and Canadian Volunteers. Limited number only printed. Officers should sand orders et onca.

#### WARM FEET FOR THE WARM HEARTED.

Mas. Cookes informe elf. Friends. Offi-care, and Soldiers, that a kind friend hav-ing presented the Resons Home with a Knitting Machine, they will be prepared to exseute orders for knitted socie and to execute creers for smitted socie and etoskings at reasonable rates. This, with their assistance, will be a means of pro-viding occupation and instruction for the girls, and also a considerable financial aid to the Rescue Work. Write for partieu-

#### LOOK THIS WAY!

"Sign please only "Sign please on the new many of the new many 13.6. "Cry" please copy.

\$4.8%
DEBURAN RIM, who left England for Connets
over aga, it required to write to he conovers aga, it required to the conovers aga, it is a second to the conovers ag

WANTED. A Wringing and Mangling Machine for the Revens Home. Will any kind friend help in this direction.

December 12th to 18th, inclusive

HOLINESS A PAMPHLET BY

MRS. GENERAL BOOTH

Piain, Practical and Extraustive. Published at the Dominion Headquarters.

BRASS BAND JOURNAL CHRISTMAS KUMBER.

We. 2.1. Containing. "Bo. Fver on to Et-rally," The Manger Lowly." If mer, Jesus now a Califre, "At The teet in 1." Keep in The part of a new Christ was the hispathed. "A thin test to the Lamb, "Bis are you kneed?" The Bost Frank."

## CANCER CURE

The General invers communications describing any real curse of the above-names disease, by any readers of the Wan (Cer. Buth commencations should, if 20 in number, re-photographisd from the possibles, furnish the following perticulars, large pieure propered for the General. or, at least, some of thom: of, at least, come of thom:

1. On what ground the disease was thought to be cancer?

2. Whether any quelified doctor proposed it to be a more?

PRICE 50 CENTS FACH

2. Whether say quested above pro-ununced it to be cancer? 8. The nature of the frestment adopted. How long is it since the surs?
 Any other particulars that may be of

These communications are required for Lunes communications are required for optimate on an one of problems on. The optimate of the optimate optimate of the optimate optimate of the optimate op er there is any real cure in existence.

Communications to be addressed; General Bourn, care of Commissioner Coombs, the Tom Is, Toronto, Out.

### RESCUE HOME.

MOTICE TO OUR FRIENDS EVERYWHERE

Man. Cooses begs to inform all Con-Mass. Cocores begs to inform all Gardes and Friends that there is president to the rise in president to the rise of the result of the rise of the Resonal State, and for the outsitting of these leaving to the rise of the ri

ACKNOWLEDGMENTS.

RESCUE WORK Capt. F. Orebard..... MOME OF BERT

GERMAN WORK, SPECIAL NOTICE

STORE DEPARTMENT.

For some weeks past, the Store Department have been unable to fill in a number of orders for goods by tessen of carcity in the stock. We are glat to inform Officers and Friends, that a large consignment of goods is just to band as

consistences of goods is just to band as follows:—

6-00 Stonets, s. o Readeney's Caps, base shy is large such of Officers and Solder's Caps, base shy is large such of Officers and Solder's Caps, leich Band. Button, Entrodreed Entre field (improva.—que yet) to or 0. Band N. S. S. Son, Salph Land Shinder, Large Awarter-str. Shirty American Solder's Caps, and the Caps of the Ca

# Uniform Department.

Special Material for Fall and Winter Clothing.

from . PANTS OVERCOATS " BEST INISH BERGE SOITS from ENGLISH " " " BEST SCOTCH DRAFT SKROB

MELTON OVERCOLT (Regulation Patern, Woollen lined).

Blue Woollen Jerseys mune in four sizes, Salvation Army "worken me, as chest, soften down the front, only \$1.00

just recyled, a splendid stock of NEW UEINNEYS, very much improved in mate and color I very are in the series, SMATE, all Bulluk and Lance. Please send orders early, also what size re-

## New in tographs.

Also striking Salvation Group teken at

PRICE 50 CENTS EACH.



Vol. V. No. 217.

TORONTO, CANADA, DECEMBER 22ND, 1888.

## CHRISTMAS DAY.

we should here

we enouted here seem a strange sight—etrange yet pleasant. all size course of law were shut; no war was eleven to be proclaimed, and no criminals punished. The serrow and strife of that serrow and sirric of that great eity lad stopped, in great part, for three days, and all people were giving themselves up to merriment and good cheer—making np quarrels, and giving and receiving presents from house to house. And we should have seen too. a bouse to house. And we should have seen too, a pleasanter eight than thet. For these three days of the

For these three days of the great winter festival were days of sessey and enjoy-ment for the poor slaves-tens of thousands of whom —men, women and child-ren — the Romane had brought out of all the countries of the world-countries of the world-many of our forefathers and molbers among them— and kept them there in cruel bondage and shame, worked and fed, bought mid sold, like beasts, and not tike homen beings not able to call their lives or their bodies their own, forced to endure any shame or sin them, and liable any moment to be beaten, tor-tured, or crueifod at the mercy of cruei or foul mastere and mistresses. But on that Christman-day, (of course they called it by an old custom, they were allowed for once in the allowed for once in the which case to heing free, to dress in their masters' and mistressee' closics, to say what thuy blought of them boldly, without fear of punishment, and to call and drink at their musters tables, while their masters and mistresses

meired on them. It was an old costom, that, among the heather Romans, which their ferefathere, who were

their mesters, could enjoy the good things of God's earth, from which ment by transparent ton, and cost you have the mesters, the mesters, and the second the second to th

who gives men rescon, and consciance, and a tender heart, and delight in what is good, and shane and un-casinass of mind what they do wrong. It was He who have stirring np, year-by year, in those cruel formany hearts, the fealing that there was something that there was something unat there was something wrong in grinding down their slaves, and put into their minds the notion of giving them their Christhad been keeping up that good old custom as a wirness and a warning, that all men were equal in His night; shat all men had a and conscience; a right to some fair there in the good things of the system to all men freshy to enjoy. But these old kiomans would not take the warning. They kept up the custom, but they puth time types to the lesson of it. They went, on conquering and oppressing all the nations of the earth, and making them their and making them their elaves. And now He was come. He Himself, the true Lord of the earth, the true pettern of men. He was come to show men to whom this world belonged; He was come to show men iii what irue power, true nobleness consisted—not in making others minister to spatters of what a man should be: He was the son of Man — THE MAN of all men—and illurators Ha had come with good news to all poor slaves, and neglected, and hard worked creatures: and hard worked creatures:
He had come to tell them
that Ha cared for them;
that He could and would
deliver them; that the could and
were God'e children, but
His brothers, just as meah
as their Roman markers;
and thet He was going to
bring a terrille sines upon
the carth — "the day He
has for of Was." when He

the sum of the first state of the sum of the



BETHT HERM.

THE THE PARTY OF THE PARTY OF

held him somewhat in distrust. True no word could be uttered against his moral

His, hencest in all his dealings, strictly and clear, but he a long way south which the comparison, no liquor over touched his lips, speaks force mild (Baristenan, and speaks) and speaks shorten a short of the comparison of the

His companion was a direct contrast to the athletic farmer, small in stature and build, with features that hore traces of sultrare and refinement, and which told, in smites of the homepun country gazh, of only hirth and gentle uurture. Fred Wil-son, the kired man, was the conundrum of the country side. Hank had brought him home from one of his infrequent trips to the nity, some two years previously to the evening of which we speak, a stranger in a strange land, a piece of drift-wood from the old world cosen, willing to be

The game, that bright said orbid binns.

The game, the bright said orbid binns.

The has false from one whetch generally and the said has a fashicated into one world in the said hit in the said hit is the said of the said has a fashicated into one world like a false of the said has a fashicated into one world like and the said has a fashicated into one world like and the said has a fashicated into the said has a fashicated into the world like and the said has a fashicated into the world like and the said has a fashicated into the world like and the said has a fashicated into the sai

and the state of t

What do you mean, Hank?"
Find with a glance of suriosity.
What will it bring, to me and and Mary and the lads and the little n

nome ?"
' Why Hank, old man," said Fred with a laugh, "You've got a serious streak to night, sity air makes you melancholy. I should have thought the price you got for should have thought the price you got for those hoge this morning would have made you as light as a bird."

"Fred, do you ever try to look into the

future, are you ever auxious to know what

"!I.used to, but not now; I rest where I am. I have given myself and my am-hitions to God, and where He leads I follow on. My future is in His hands and why should I be anxious?"

sing whiled, contemplate in silment the solitime surroundings, Leaving to them solitime surroundings, Leaving to the surroundings of the surrounding of the surrounding of the surrounding of the surroundings of the surrounding of the surr

groom and feed the horses and cast an eye around the buildings, to see that all the stock had been eared for by the neighbor lad who hed done the chorse in their absence. Gathering up their purchase they were soon indoors, and after despate seey were soon manoors, and alter despatch, ing the lunch that careful hands hed he ready for the late comers, with a been, "good night" they separated to jointly, sleeping bousehold and secure what tak they could before the coming daylight should summon them to the dates of a should summon them to the duties of an other long day. But he sure before Fred Wilson closed his ayes, he had not omitted to spread hefore the Lord the double of, what he judged to be, his deeply convicted friend

IL. "The trivial round, the common task; Should farnish all we ought topak; Room to deep ourselves; a road To bring as daily nearer God."

The silvery sizes as of day were only just

The all recy street to of day were only just appearing in the east when It Pod was garding, and after kindling the hugh thick will be sufficient to the sufficient process and stepped into the yard. A smiling panorana met his gate: the pastures steaming become the traing meaning midels, how pleasing contracts to the dark the sufficient present the sufficient process of the suffici through the bot summer days, could be seen the wheat hursting into premature verdura, bys and bys to be covered warm and mag from the hiting from by the pure white menting of virgin snow. Beyond, across the creek now glazed with thinest ice, but where the mask eyed kine daily quench their thirst, end where in sommer heats beheath the overlenging allows they could cher withers, or sughts protection in the kindly shade from cruel lives and the sing, of moragine barbs, could be seen the onfinished clearings which lead up to the hicker bath, now dark and bare and gay entireach by the obstering olith-mills and bury spirries laying it their sinks store. With beauting ope Fred took in all the spens, and with a long deam levuls that spins of irrect couldn't be quested in this store. beneath the overhanging alders they cooled

#### " M- father made them all."

and thrusting his hands deep into the

convey writing for the conversion assistance of which we have our the conversation consent, and fair into the state of things when our the conversation consent, and fair into thouse, and after a burrier of the conversation of the conversation consent of the conversation of the conversa

secoph with his meal, let us take a glance the woman folk of the bouse. Dame of the work was a pais old lady whose spare rim form beyone her Highland lineage, and the passed a copression of her features and as mobilety solitude of her every and the mobilety solitude of her every and the passed of the work which was a standard of the work of aghter of the old kirk feared God and this commandments, and in all the by beauty of calm decay she patiently aited her call to the King's Chamber. Then there was Mary the wife and and the cell to the King's Chamber, the control there was Mary the wife and sector, the light, the blessing, and the control are well of the little home. From girlhood herd che walked with God, with modelest unchtrarise piaty had adoned the exalted positions of wife or the control was to be used to the control of the co

household duties, still with her name-Mary also joyed to eis at her Meanor's Mary Neton all mund the concessus actions ledged as "good woman," are night the subject of the concessus actions ledged as "good woman," are night to the concession of the

is most.

Truly a come for a painter, and yet only backwood's family, hot thank God a true is and patioru of the honest, earce to the total patioru of the honest and crowning. ope and glory of our young Dominion's more life. But we have not apace to sell on it, or to drow lessons from its use and pority, nor even to forecast the is bright blossom of its earthly promise.

soon the morning meal wan dimused the men sallying forth to their outdoor sks loft the women to the multifarious also that make up the long days of farm one life. Fain would we linger on those right days on we lieve remembered thom.

gran cays as we have remembered them, set we must go on with oor stery, 000 day is so much like another that boy fast harried clong, and the Christmas stival was closs at hend. The first one w stiral was close at hend. The first enrew set selles, and the bright monnight in sights in the season for walking and Fred was often the season for walking and Fred was often the season for the season

There were strange and depths, restless, wand broad,
Unfathored as the son;
As infinite craving for some infinite stilling;
But now The periret form is postent dilling;
Lord Jesus Christ, my Lord, my God.
Thou, Thou art snough for me!

Night hed fallan, the grandmother ha Night hed fallar, the grandmother had joes put the boye to bed, seek having seas-fully hung up the stocking that good Sants (glass would fall hefore the morning light. For a time they had manfully striven to keep awake, and ignorant of the fight of time they had strotched their ears to eatch the jingling belief of the reindeer seam, without tradition told the good old man which tradition told the good old man would drive. Bot tired nature assected herself and the deep blest aloop of wearled childhood wrapped them in its arms. Freed and the grandmother watched beside the store, the calling back the boog train of years that had gone since she and her guidman had done their Obstimum markel-ing, and he, recalling the many goldless. Christmass spent in more brilliant sur-roundings, thanked God for obscurity with salvation. Soddenly the sound of approaching bells

scoreint the sound of approaching selfa-broke in apon the stillness, and Fred, starting to his feet, lighted the stable lan-tern to go out to meet the travellers. He had just reached the door and remarked solidate the ficture and that was Hanh had jost reached the door and remarked word, ranning within the doorsy jost lead to the inner more with opened arms to the district when the great open his ready and the state of the with a synthesis of the state of the midst have yet of slightly sprenge this arms, and Ifsink Nalson folical to least the one thing that in early contract to seven, see or My his part heart loved to the state of the midst had been the state of the midstand to be supported by the state of the state of the midstand to be supported by the state of the stat dragging at its heels. In a few bounds he reached the gate when a scene of horror

medical the gate when a sense of borrer mois spon his view; in the corner he as we Hank strongling to his flow with little May classed to his breest and a dest object lay moistnings in the readway; and a sense of the sense of the sense of the sense of the sense; "My God, look to the woman," A glance revealed the selve of the case; the horse, frighteand as some object on the copy again and of the sense; the sense; the sense; the sense; the sense of the sens

into the soft mow, had been marrellously preserved.

Hem let us dun't the vail. May Nelson with her youngest born had ontered into the king's palson, whilst Hank, in a whishwind offurious griefand like one possessed, was ready to take the commonter and "surse God and dis."

The alexa good mend there were here.

controter and "surse God and dis."
The alarm soon spread; there were hur-ried tught drives and friends from far and hear were someoned, but ell in vain. Tenderly they took her up and bore her to in hones and composing the limba they laid the little child upon her heart, both to wask the common onering owner.

in the curve the barwely besteller, and the first semment is a semistric of the semment of the semistric order of the semistric order of the semistric order of the semistric order or the semistric order o Hank Nelson found the one thing facing; and Fived as its fooked one into the night where the rays of the fell moon fell upon the ahimmaning mow, remembered Hank's question in the glosming and thanked God that the Christmas moon hed brought sternal rest to a mint, and light and peace

ESI, one autry.

ESI, indeed, there will be a difference between this Christmas and last. Why, do you know though Christmas was on Sun-and finished op dronk and with a black say. The speaker, a young this array twenty-two pears of age, dress to be a sun of the same and finished open and the same and finished open and finished open and finished open and finished and f

ed in Salvation Army noiform, was a bright intelligent looking woman, with nothing about har to betoken her former degradation. In her plain uniform and clear white apmn she surveys her tidy kitchen and shining stove with a most

home-made foreves. (this is a new accomplainment and pleases het accordingly). But let me tell you a little of Ewsh history. Let me lish the vall from the past just to help some one also who, like fight. Praise 600 He lillien on the fight. Praise 600 He lillien on the fallent. Ews. was born in busy Manchester, and sisters ontil the time of her father's death, when sie was short it-welve years of age. The family new hunks up, one geing lives and the state of the father's death, when sie was short it-welve years of age. The family new hunks up, one geing lives and the state of the stat wild brouner of Eva's, took to the see, re-turning home at various intervals with glowing descriptions of the lends he had vialted and the wonders he had seen. Eva-was particularly charmed with his descrip-tion of Canada,

#### THE LAND OF PLENTS.

Sha was now soventeen and looked at,

profilinate follow, Diok Bavaga, appeared to take her fancy, and they lived together, passing as man and wife. She now be-came very foul of liquor, and many a night came very food of inguos, and many a night has she spent in the police stations, some-times being fined and sometimes as to juil. She says she has lost track of the number of times she has been behind the bars. Sometimes Dick would pay her fine, but this only meant her getting drunk again, probably before night. So ha tired of that, and finally left her to serve he

/ Appelled to the second of th

got mixed up in some robbers scraps, to which Eve became a party. Both were arrested. This time Eva was sentenced to a year in the Mercar Reformstory, while Dick spent the asme time in the Cantral

Dick spent the same time in the Control Prison.

In the Reformatory Ew's self-will advise temper alseved themselves. She was often under special ponishment, con-demasted to the dougcon, etc. At the ex-peration of her term in the Reformatory she tried to reform her tile, and as a first same the was legally married to Dick. But her bear was still unchanged, and the control of the self-will be the con-trol of the control of the con-trol of the con-trol of the control of the con-trol o bright intelligent foctors woman with the control of the properties of the propertie night. In the morning, Eva coold scarce-ly understand her new surroundings, but seemed more content whan she found we were her friends.

But getting her to the Home and getting

But setting her to the Home and gatting her Award were two very different things, as we seen frond. Heving been as long without any restreint whatever the fait many things in the Home very irksoms. The mere feet of our rioing at a mugular hour resumed burdensouse, and so of every regulation in the Home. Then, oh, how Eva would solom I if she were in the Eva would some 11 these were in the kitchen, dishes, pots, and pass would be dashed in every direction; wherever she was something led to "go." Indeed, on more than one occasion she determined and planned to go herself. Many a rone way scheme has she map-

swepti of Hank's strange worth and shibtes anotions, but be friend we have more one greatly little were than the cold only pury for God to cond the still. Two days before Christmas present foliance and the cold only pury for God to cond the still the strange of the cold only pury for God to cond the still the cold only pury for God to cond the still the cold only pury for God to cond the still the cold only pury for God to cond the still the cold only pury for God to cond the still the cold only pury for God to cond the still the cold only pury for God to cond the still the cold only pury for God to cond the still the cold only pury for God to conditions and conditions and the season of the cold with the cold will be cold only the cold only the still the cold only pury for the cold only pury for God to conditions and the form the still the cold only the cold will be cold only the cold will be cold only the cold with the foliance were the still the foliance and the foliance will be cold only the still the foliance will be cold only the still the foliance were the still the foliance were the still the foliance the cold only the still the foliance were the still the foliance the cold only the still the foliance were the still the foliance the foliance the cold only the still the foliance the foliance the cold only the still the foliance the foliance the foliance the foliance that the foliance that the foliance the foliance that the foliance the foliance that the foliance that the foliance the foliance that the foliance that the foliance the foliance that the foliance that the foliance that the foliance that the foliance the foliance that the

her mother, who had heard nothing from her for years, of the wanders God had wrought. Have is an extract from her ja-ture; "Oh, rannan, thank God for the Arry, they have been to kind to me and I am converted will only to God. I feed so convented will imply in my new life. I just went to Go what God talls me. I I have got in the first state of the state o

done. She has mines been public-ly surolled as a oldier, and her natures we also in really well saved and seems given up to God. Not content with being herself truly as ved she is doing her best to win mos ates back to the says abe " poor girls, I helped to drag them down in ein, and now the

of a locus, that he will lesp into the river in every tim and department of the work content in and by the time he comes there, it is such; and the gate nothing but monthly to what for his paint, so signess, eatch at their desired pleasures.

It is, however, a double pleasures to an enduling to the monthly of water for his paint, so signess, eatch at their desired pleasures where the summing to the standard of the control of the summing to the summing through God's threshings to the summing through God's threshings to the summing through God's threshings to the summing to the summing through God's threshings the summing threshings the summing through God's threshings the summing threshings the summing through God's threshings the summing threshings the summing threshings the summing threshings threshings the summing threshings the summing threshings the summing threshings



RESCUE WORK

that we have such along her face and he suggestive figures that sucround it, is pleed its own story. Our colorman seeks contain many references, in the color of the seeks of the least that the least the least the least that the least the least that the least the least the least that the least the

Here and There SCHAPE PROM THE COM

me week.

Two Kaffer South Africa,

Kandy District, Covley

Belieroch, the Deich Install Property of the Service S

"A ship-esptain bought in Orya," and Al

edist for

done by the Maring wation Rider in

trict, South this
by Capt. Rem
and Lieut One
during, the pu
eix months, to
be read with de-

Holy, Holy child of Bethlehem, from Paradise, where Thou is from Parkium, which the feethed feethed the just Thine own, our blockbooks souls, aring to Thee Thy lost whem The hast found, ence to his one into the fast officer. Gotto him l. Ro s the "War to Frankincense and Myrrh of praise

him l' Es Moration, O Thou Holy One, the 'We' Level Thee, praise Thee for Thy wo man, The storm and the Holy Father, Holy Son,

CHRISTMAS

of song, the birthday of our Priest and King, at all ye Bons of God with one account if the earth-with Hellolujaha ring.

mircos story, of the Bethlehem Rel m starlit manger, to dark Calvary, in Periese victim of a sin cursed work it, dare we bring Thy sinless purity.

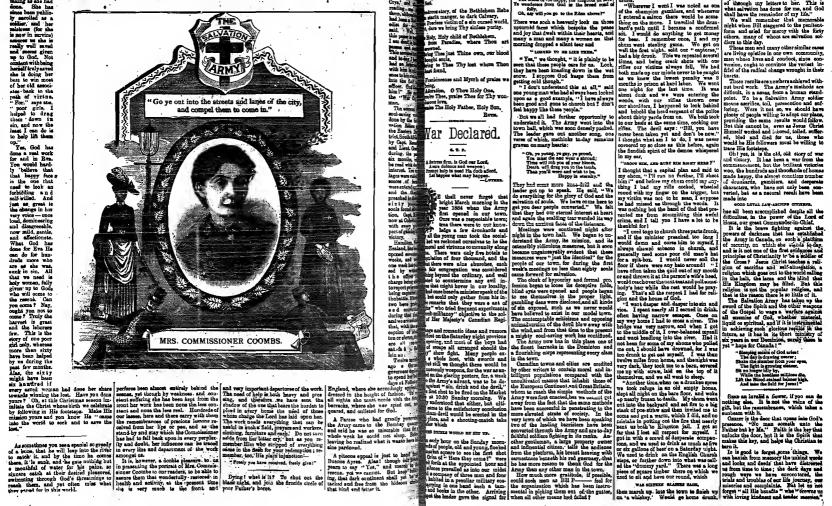
the Basteria War Declared.

and homes women as one was a saily hour on the Sunday morn-red of people, old and young flowing the cartest square to see the first sheat Crits of "Here they come!" were d forth at the appointed hour and slaces prevailed as into our midest a company of three men and four labited in a peculiar military con-yuting in one hand such a fami-liar boar in the other. Arriving of the leader growthe algosal for it

"knes-drill," in response to which they in

"time-delil!" in response to which days in the control of the pass of of the p

The two may be the Zena above to the champion gamhlers, and whenever I were the control of the the brown of the champion gamhlers, and whenever I were the proposed of a gamhler gamble gambl



that hind and fatter it.



#### AN ACROSTIC

C—hristmas comes again to us, H—ow the Father from above, R—sconed us from cruel bondage I—a the richness of His love; -at His only Son from heaven
-at His only Son from heaven
-at His only Son from heaven
-a life of grief and shame,
-aking by his death and passion
-complete and full redemption,
-aving all from soldess pain.

W-ill we not with loyal greetings, A—t His feet in homege fall.

C—rowning Him the Lord of all? R—ing ye bells, your carols ring! Youder Child is Bethleham's King.

## The Blessed Virgin

"Binned is she that believed; for there shall be a performance of those things which were told har from the Lord."

HESE words refer to the most

without words rafer to the most wonderful even in human history, and unmistainably connect the accomplishment of that event with the faith of the agent need to bring it about.

A house agent med to bring it also the million of threat's miden, who had correct the million of threat's maiden, who had correct the hoors, to be the Mother of the Monish. The anged Gabriel had been sent to convoy'to her this intelligence; the had listened to his annonnemento with woodering awe, and unhesitatingly closed in with the Divine certification, raining her all on the fulltifications and power of Irenath (tool Ternath) (tool Ternath) (tool

of israel's tool.

Wonderful, indeed, was Mary's feith,
Les us look at it, and try if we cannot, on
the anniversary of the blessed event to
which it refers, find encouragement,
stimulus, and sterrage from her example.

summing, and storryck room hat example. Faith must were be measured by the graspess of the demand made on it. It requires a made greater stretch of faith to believe come though then if does miner. It would be a short because it had been predicted by those who devote than the story of the stretch of the st and the see, it would not be so difficult as for you to believe that at twelve clock to-morrow there was going to be an earthquake or that the soul of the world would be come. The one event would sp-pear to you as Ellely, in the order on tirely out of order.

tirely out of order.

Now, perhaps, no greater demand on fis these ever made than so the ease of Mary with respect to the event to which these words refer, the purport of which

was, That she, knowing berself to be a virgin,

forth a Son.

Thus this result was to be brought about by the agency of the Holy Ghost in a way sentirely beyond the ordinary operation of natural law.
That this promised Son should become

That this promised Son should become the King and Conqueror of the world and the Sovereign of an Errefussing Kingdom, and all this was made to hang on the naked promise of God. Surely no greater stretch of faith could have been required from any creature, for Mary's notions respecting the coming of the Messiah, had ordently not coming of the Messiah, had evidently not smbraced the idea of a superustural birth, even supposing that the could have imag-ined, that she, a poor, humble virgin, might be chosen of God for so great an

to the power of God, she said, "Belook the handmarker of the Lord!" She did not term sway, saying "Bi impossible," or it is too good to be true," and the same said of the said of the said on the for a eign, the did not set for a light of the did not set for a light of the said of the set of the word and yielded immediate obelienes to the making of the Lord!"—Here I can to fail the said of the said of the said intercond on the coording to Thy word." Be it not for the said intercond for we

maiden of the Lord "—Here I can to fail
I'll Tay will. I ries shows all difficulties,
controversies and fears, "Be it notons
according to Thy word."

No doubt the davil interposed, for would not imagine him indifferent to an
extend to the property of the this woman of faith she resisted him and resolved to prove for herself test God was true. She belisted and doubted not in the beart that He who had promised could and would verify His word in her expecta-tions of those they have the perform-tions of those they have the pro-ferent the Lore. As well as well as the from the Lore. As well as the Hely Spirit, through Elizabeth, processors Mary blassed in the crecise of such a faith; and no wonder that such blassed results to herself, to the crecise of such a faith; and no wonder that such blassed results to herself, to the crecise of such a faith; and no wonder that such blassed results to herself, to the crecise of such as faith; and no wonder that such blassed results to herself, to the crecise of such as the property of the profit of the crecision of the crecision of the profit of the crecision of the crecision of the profit of the crecision of the profit of the crecision of t

world, and to the kingdom of heaven should spring out of it.

But I want you so note especially three points in this declaration, for they as truly describe and explain every manifestation of Christ in His people as they did this, His manifestation in the fiesh.

First. There was the promise. God

Becond. The set of faith. Mary be-liered.
Third. The result. Oed performed.
Mark, in the first instance, there was only sign maked promised, and that in the Mary bade operation of the control of the Mary bade operation to which her mind could go back, no sign or evidence that the promise would be fulfilled, and yet here she was, face to face with the mo-sultines desirely that could be opened be-fore a human being, and called to the sarrying out of a plan on which human

all depending, so far as she was concerne on her implicit trust in the Divine pro-

I want to remark that there is aid down in this declaration a general principle applicable to all people. God is no respecter of persona; this can be made your appriance whoseever you are—woman, man or child, you can receive the Christ. It can be said, "Diseased its absents the believed" when the contract of the promise in your own apprincipance of the promises in your own appriance.

THE WAR CRY.

is, there was a performance of the promise to come and dwell in them and fie became to these "Emance".

This is the ordy way to find Oct. Commer find Him by tearching. He could be the commer find Him by tearching. He could be the commer find Him by tearching. He could be the commer find Him by tearching. He could be the commer find Him below the commer find the commer find to kings alone, thus they were ind productly the innerest routed in merce in your faith, and Christ will be formed in the commer find the commer find the commerce was to your faith, and Christ will be formed in the commerce was to your faith, and Christ will be formed in the commerce was to your faith, and Christ will be formed in the commerce was to you faith and Christ will be formed in the commerce was to you faith and christ will be formed in the commerce was to you faith and christ will be formed in the commerce was to you faith and christ will be formed in the commerce was to you faith and christ will be formed in the commerce was to you faith and the commerce was to you faith and the commerce was the commerce was to you for the commerce was the commerce was to you for the commerce was the commerce was the commerce was to you faith and the commerce was the commerce was

Read the words of Zacharias in this mass chipter, and say if any indistri interpretation can be put on them.

3. Mary received Christ as an everlastic sound the say of the say

amg.
I want to note in conclusion that with-



this see, it would not be an difficult as ground the world with the seed of the world of the seed of the seed of the world of the seed of the world of the seed of the world of the seed of

A triple homage, typical of war. Holy Bebe should be to look homes, the thirty-three short years of the has passed away.

Gold, we are told, in the formed that

case of these wonderful works.

2. Mary resord a conquering Christ.

This was the glery of the promise, that IPs.

This was the glery of the promise, that IPs.

The was the glery of the promise, that IPs.

and illimit it up to the standard over all the powers of held.

Read the worder of Zechnizar in this mane chapter, and eay if any infaired must related to the prior these.

The standard prior the prior these.

The prior that IPs.

The prior to Life, elected for the prior that the prior that IPs.

The prior

And youro? Of wint does it.
What gospel of glad tidings reselve beart, my brother. my sister, the mastide?

King.

I want to note in conclusion that without faith premiers are dead. They may be not faith premiers are dead. They may read void, say well, preach well, but without faith they bring from no firms. If we would have look her privilege and her crown. Faith they privilege and her crown. Faith solute can bring that promises into living contact with the soul, and supposer us to bring forth froit sund od.

God has given to a many recording contact with the soul, and supposer us to bring forth froit sund od.

God has given to a many recording the strength of the strength

And so to-day He sympathines, love And so to-day He sympathiese, loves, longs for and yearns over His brethren with the tenderness of one who has trod the path, and invitingly He cells on the has trod to be seed as to do us to "Pollow Him." and breaschar sent of us to "Follow Him."

The full measure of the stature of Jerus
To bright The great deep love within Child to the Helm to be content to follow the treek from balld-host to full age in tha patient growth of the or one of Thy tablether flock. Next the first the first

Lord, even in my posapered Rock. Lord, Lord, even in my ponquest days I under-stood Thy meeting, as I stood and watched the mother hen following with anxious eye her little fluify brood, ready at the first alarm of danger to call them to her, and Christ, the man, offers happing brothers, sod joy and peace unto all who live in the true spirit of Unratimas Processing. Take it as your Ohristmas present from Bins this year, and give Him yours the Kingship, Gedhood, and Brotherhood that the wise men's gifts implied.

\_\_\_тне-

A Conversation with Jesus.

HAVE HARRED CHT TRARS,

with Thy weary, aching form leaning upon the cold hard stone wall of a sin bardened city.

sava He who elways heard it, "Oh, Jerus-

it seems but a dim proture of my estery, its seems but a dim proture of my estery, lover of my seel. Not to us only, bot in days of uld, while the prood and sinful world within and

SAVIOUR'S WINGS. were coofing at These in the Prophet of Nazareth, Thy tender love was shown to those who, answering to Thy call, dree near Thee. In that proud rich men's house who thought be patronies Thee From his cold, loveless welcome Thou didst turn to hav who needed Thee, and in didst turn to her who needed Thee, and in fears sought Thee—an outcast women—a sinner! Beneath the shelter of Thy Wing, she, whom the cold world consured, found her peace, har rest, her sins forgiven. H. JESUSI we have often seen and pictured. Thee as the cold dawn of Christmas has crept.

thought that it is so still with many a high-welled rebel heart; for even in their

hour of severest trouble, danger, and lose they neglect Thee, and the shelter of Thy

spread her warm wings over them; and there they would be safe, so safe. But as I feel the shelter of Thine Almighty Winge,

These as the cold dawn one peece, our case, are tall torgrend; of Christman has crept person too is unclean for pricels and noon sat; when hat Christman to the control of the approach—the savide with a we have bind, the kame, the poor, the lost, who upon Thy, thirtiday, orms and add for warmon; the lost, who came, were all, all wisdoms there. Wellupper Thy, thirtiday, orms and add for warmon;

which with a we upon Thy hirthday, some and safe for evarimers!

So those who have These not this Christman University of the state of a baby form stable—the Baby-Seviour of unthers had moban We have a key, the exist, the cold, will see a key, the exist, the cold, will we heard in the transmission of the world, where the first was the safe of the world, where the first was the safe of the world, where the first was the safe of the world, where the first was the safe of the world, where the first was the safe of the world, where the first was the safe of the world, where the safe of the world, where the safe of the world, where the first was the safe of the world, where th

safety ! But, Jesus, still to-day

\* WHAT SHIP STAR.

whom our mothers had moken. We have pleased the hay, the easite, he cold, still right; have heard in the distance the heard single ing., traced the light of their bright star in the east, wordered at the heard single is still represent the still represent to shophers tearling 'mid their flocks at the sight of the fair crowde of angula the heralded Thy hirth. As we have grown, and the children prictures have be-ome great living realities, their full mean-ing has been written on our wary south. See, we have soft Theo many a time; I see Thy toars, and looking at Thy lost onas through the mists and fogs of sarth. I hear The say "They would not "—Still they "would not." I tremble as I look at the fierce for.

I remnie as I pass does to his countiers contiers converse spread for the rone of mso, and so his poisoned shafts fall thick and fast around momy best chills. But then I turn to find Thy wing so strong, my Jesus!

seen Thy bruised seed bleeding feet, and heard Thy sigh as with a broken heart Thun has turned from the seeding, jeer-ing croud, who have These not their Sa-vour. Bat nover, perhaps, has Thy isoder, pathetic pleading spoken more to our Christ-won hearts than so we see Thee-cit. sam to find Thy wing so strong, my Jesus; Birnught shows that of the strongest cagle, to bear me ap when in the fight; strength to beat hook the doubt and feare which would assail my out; and strong to that I. from beneath Thy shulter, can that I. from beneath Thy shulter, can strength the strong to the transfer of the strength of the transfer of the strong that the strength of Thy does wings, for Thomas and Thom would be to shulting place from the wind I' (Ohiter blighting winds from the wind I' (Ohiter blighting winds from the wind I' (Ohiter blighting winds of service) or over a from the surperts and "Green Rock in a weary fand."

"Green Rock in a weary fand."

The like sown and death-bent were the indened city.

Seen in Thy manger, no sorrow brooded on Thise infant brow; now the deep lines of cars and grief mar Thee, oh man of sorrows! Then, in the arms of a tonder mother, Thow wast talled to elsey; now, che my God! Thou art a weary, lendy wetcher, worm with long angulan and promaturely aged. Then their met have the different of gold. Empharical some of the straightful of the state to hing Thee coulty lowest and according to the fact to hing Thee coulty lowest and according to the state of the three of the state of the three states of the state of the But like some sad death-knell up

night wind, I can hear those words, They
"would not," still they "would not."
This Christmas I see Thee, Saviour, no This Christmas I see Tises, Saviour, not in the menger on Thy mother's arm, not in Thy glory by Thy Father's throne, but etanding on the sinner's darkening path to stop the throng, who, to their death and from Thy lore are hastening. I see Thee hovering near the dying bed of the poor outcast. I see Thee weaping in the city saw He who at mays heard it, "Oh, Jerus-slem, Jerusalemi . . . how oft would I here gathered thy oblidien to-gether even as a hen gathereth her chick-ens noder her wings, and ye would not."

cas notice her wings, and ays would not."

Would not! What a would of angeigh her would be a greated to the world. Eavisor, what must Thy statisfie heart of mode from an old agreement of the particular particular and the declaration of the particular and the declaration of the particular and the declaration of the particular and the p

From the Manger to the Throne. COUNTY PLANETS TORONTO

Deep stillness reigne n'ar Bethlebam plain.

Save, swe and anon, a strain

Save, swe and anon, a strain

From o'er the plain efar,

Ryom o'er the plain efar,

Ryom o'er the plain efar,

Upon the night is born along.

Dut see! What means thet star—

Far in the east botheld it rise.

Sleedding a radiance a for the stire.

Dazzing the storted shopherd a syss.

As wond ringly they gaze ; They watch with wondering surp Its glory-bearing rays.

Hark! the soft man of myried wings,
Heaven's dome with angel-voices' rings,

Heaven's dome with angel-rotes 'rings,'
Singing, "Sweet peace on earth,
Gled tidings of great joy we bring,
Good will to men through Christ our Kin
With joy we hail Hie birth."
Prone on the plain the shephards 'kay

Until the voice died eway.

Then ell with one accord

Then ell with one accord
Led by the etar, haste un their way.
Unto the lowly shed where lay
The julget, Christ the Lord. The inlast, Christ the Lord.
Then swell their grateful hearts with praise
That God had lengthened out their days,
To thus hehold the Fromise? One,
His own His well beloved Son.
And thus was born near Bethlelam's inn

Jesus, who saves us from our sin— Thus Ha His begun.

'Twas a scene of joy and festivity, A marriage in Cana of Galiles, And Mary was there and Jesus as well, His disciples, top, help the number

ewell.

But the wine is all gone: What be done?

Then Mery turned to her well-loved Son.
And whispered softly. "They here no

wine."
While the light of faith in her eyes dot shine.
"Woman what have I to do with thee? Mine hour is not yet come," said He. But usught could her strong faith move

sway,
So she bade them do what e'er He'd say:
So up to the brim the reseds of stone
Were filled with sparkling weter alone,
When this to the lord of the feast they

the Lord.

This first of His mirecles greet did Hs,
As the marriage in Cana of Galilee. 1111.

In the large upper room where the supper was spread The disciples with Christ had partaken of bread; Though the passover's ended, yet wait they

to hear,
Some comforting words from the Master dear.
Their hearts are filled with the bitter For they know He'll be term from their

pain, He sheers them with the hope of His som-

He cheers them with the hops of His som-ing sgain,
"I go to prepare now a mansion for thee,
That where I am there ye may also be."
Then He bade tham ge forth in His strength to the world,
With the extration beamer of love unfluried;
"Ya sizali have tribulation, hat be ef good

Behold now the enfering Son of God. At a stenes throw away His disciples steep Worn not with sorrow; alone He must

weep, In His awful agony hear him oray In His ewful agony hear him oray
That the bitter cup might pass away,
If thus it be possible, but still,
"Not My will, my Fether, do Thou Thy
will."

will."

Oh, ewfoliest hour earth ere had seen,

When Christ, the Saviour, thus star

hetween
The wrath of a justly angry God,
And a sin-cursed world. The olddamp sod
Is wet with moisture it ne'er knew before.
As He prays the great blood drope start

As He praye the great blood drops start from each pore; A blood eroes 10 th, panse and think, Of the bitter cap He then must drink, How great is the agony suffered then. For the coals of sin-blinded cring man ? Oh, ewich hour of anguish of heart, That caused those erimson drops to start; That, the world from hondage might be set.

froe. He groans and prays in Gethaemane.

What means this head of arméd mea,
The clash of arms, the torchast glars,
The scand of voices home upon
The stillness of the midnight sir?
What meaus it all? See! who is this
Who greets the Master with a kins?
The Jules—he the traitor hold, Who has his Lord and Master sold, For a small sum of silver bright, He sold his soul that swful night.
With fiends on earth the bargain's made.
And Ohrist, the Son of Ged, betrayed. VT

E'en as a lamh to alsughter led

E'm as a lamb to disapher led,

With crown of thems upon Ein head,
Behald the setting, Blessing Cas,
Behald the setting, Blessing Cas,
Behald the setting, Blessing Cas,
Belald the setting, Blessing Cas,
Belald the Setting Jesus died for you and me; Blessed be the Lord forever. Through His dasth I now am free. Thus He died—the world's Redeen Oo the groul, sured tree. Diso to pay the sinner's ran On the Cross of Calvary. AII

To Joseph's sepulchre at daws
The faithful women would their way,
With sahing hearts and tear-dimmed of
They seek the place where Jesus lay.
But what is this? The stone is moved Bnt what is this? The stone is more-their Master's goals and in His efeed. Two angels guard file areaing place. Two angels guard file in realing place. Teambling with fear they proctate fail. The angel guard dispels their fear: "Seek ye the living midst the dead? He's rison. Lo! He is not here. Tarry not here. Behold He goes Before you into Gallies. His followers toll, and Teker, too, His followers tent, and Feter, too, That there the Master they shall aso." Yes, He arose! With conquaring hand He hurst the grave's strong bars away. The conquerce Death was captive lad, He sould not held such seek soversign

The parting words on sarth are raid,
The parting words on sarth are raid,
The lact commission to them given,
Then Chiral His word'ring follower left
And from their night went on to Hawan,
While yet they gave they see him ries,
Caught out of sight beyond the store,
Hawait out of sight beyond the store,
Hawait out on which the store,
Then Chiral for an did live and die,
For us He intecode on high;
For us He intecode on high;
For the He since we can go to the store
From Sabbisher's canage to He threat,



Composed Expressly for the WAR CRY.

An Army Carol.

MAJOR 2 Town-Calcutte OLDIERS water this Christma

morning, Fill the world with joyful praise; Full the world with joyan par Full salvation light in dawning. Honor one of Jesus' days. With the angels, Homage to the Saviour pay.

Jame' ster is brightly shining. Never to be overcas;
Heaves and earth in praises joining,
Christmas joys will ever last,
Worship Jesus,

At His feet your treesures cast. Shepherds saw the Infant Stranger, Angels came His praise to shout:

God and Man lay m the mange With salvation in His heart. From His soldiers Joses never will depart, Swaddling elothes He once was wrapped in

Sweating scottes He codes was wrappe Worshipped by the poor and wise; Now He is our mighty Captain, Mosarch over earth and chies. Blow load trampets, Praise the Lord with joyful noise,

Come and join our Christmas Army, To sad hearts with music go; Help to make God's lost ones Jesus' love to sinners show, Until Christmas Hea become a heaven below.

Peace on Earth.

TOR Blom our Army. ARK, the Christmas bells are ring-

Angels' voices shout and say,
Peace on earth, good will forerer.
Christ the Saviour born to-day,
Come and worship,
Ohrist the Saviour born to-day,

Hark, the Christmas bells are ringing, Hall with joy the glorious morn, When the angels beought gird tidings, Of a Saviour, Christ the Lord. Come and worthip A Saviour which is Christ the Lord.

Hark, the Christmas hells are ringing.

Harr, the Unrisoner have are ringing.
Xes, all our sine are washed eway;
With the shepherds come and worship.
And the wise men of to day.
Come and worship,
Star of Bethlehem guide our wry.

Hark, the Christman bells are ringing, Walcome thou the Prince of Peac Sing His praises, shout the story, Christ the Saviour born to-day.

Come and worship
King and Saviour, Prince of Peace Havir, the Christmas bells are rineing.

Precious gifts let us all prepare, Higher far than gold or silver, Gifts of sanctified praise and prayer. Come and worship Christ the Sayiour born to-day.

Christ is Born.

2. M. S., YARMOUTE, W. S. True Glory to God, Hallelvich. S the shepherds all were watching in the fields by night, Glory to God, Hallelejah t Suddanly all round about them shone a

hasvenly light, Glory to God, Hallelnish ! ondicu.

Glory, glory in the highest, Peace on earth good will to men,

While the heavanly hosts are singing Let us join the gled refrain ;. Boon in power and in glory He will come again, Glury to God, Hallelejah !

were sore airaid, Glory to God, Hatlelnish ! But the angel said, "OL, fear not, and he not dismayed," Glory to God, Hallelejsh f

Then unto the listening shepherds came in the wondrous word, Glory to God, Hallelujah ! Unto you is born . Saviour which is Christ the Lord," Glovy to Ood, Hallshajah !

Sinner you have heard the story of the Savinur's birth,
Glory to God, Hallelojah l
How, for you He left His boins in heave

and came to earth. Glory to God, Hallalujah i Then come et unce to Jesus, give to Him

your heart, Glory to Ged, Hallainjah f Than in basven in the new song you will have a part, Glory to Ood, Hallelnish f

4 Christ of Bethlehem.

CAPT, W. TURNES

Tone-Marching through Georgia. OW often does the Christmas time reveal to memory dear, Of many happy greetings said of joys of nygone cears;
But what is joy or mirth of earth compared
with juy of zoul,
To know that Christ was bore to be our

Saviour. CHIDANA All hall! All hait! Our Prophet Priest

and King,
All hall! All hall! He does selvation bring: He came for us to suffer and to bear re-proach of men, Then let us rejoice in Him our Saviour.

The eastern star it was the guide to where the Saviour lay,
The shepherds they did follow it a'en to
the break of day?
And bowing down before Him they with

joy began to praise, The Rock and Tower of their salvetion. He hath no form or beauty for to sovet or

. desire, But purity and holiness in Him we do And although but in infancy, One pattern

we adore. He comes, He comes to be our Sarrou; Then let us veise our voices toud in prais-

to our King, In memory of our Saviour let us all rejain and sing; And let us all go forward in hope and true

and faith, To love and serve our dear Redeemer.

5 A Peculiar Thing.

HE PRANCO. FRANCE AR Courses, Courses, HEN first I saw the Army, Lo, many things were strange to

ma, But one of the most peculiar was To hear them all cry out, "Ames t Cucaus:

O we're merching on to War.
Fighting for God, certain of victory,
Wa'll spread the news abroad,
Josus has died, marry's free.

Bared drunkarde, gambler and beine, And a whole precession of every kind Were marching with flags and drums, When they stopped their song to shou "Amen."

So I followed them down to the hall, To hear them pray and testify. They said they were slaves set free, And seared me with a lond "Amon."

I saked them if it were true.
Ware they Happy and saked as true ason
and instead of a Yes or Wo.
They all stood up and said. Amen.

Then I came myself to Ood, When the glory chone around them thay

them. And new I love to shout "Amen."

In That Day.

---

Toxu-Just before the battle, Mother. H, poor sinner, what will you do mointil ?

Day by day you still reject Him And have not the Saviour found; For, remember, time is flying, Soon your chance forever gone.

And, unless you get converted,

With the lost you will be doomed.

CHORUS. Haste, oh haste away to Jesue, Tarry not for earlily gain: He is willing, ob, flee to Him, And let Him wash away your stains

You say you'll wait until the morrow. But that by you, may ne'er be seen; You may be found quite cold and lifeless Why do 50 co of reject Him, And all His love and mercy spern? Ere long if you will not come to Him, Sedly will He from you turn,

Nna a the time to seek salvatinn, While it's flowing full and free The Saviour, with arms stretched wide

open,
% aite to night to welcome Thes,
Tak: this chaoes while here presented
1... at this offer be the last, And in sadness on that morning, You are numbered with the lust,

8 My Lord and my God. (John ez.28.)

M. M. TATES-MONTRELL IL Tone -- Greenland's joy mountaine. FATHER, high in heaven, My Prophet, Priort and King, His only Son bath given Poor sinners to redeem.

Salvation, oh salvation,
The joyful news proclaim,
Till every ransomed sinner
Will praise His huly name,

Look to the Oross poor sinner That stands no Calvery, And think that your Redeemer & Has paid the debt for thes. He offers you salvation, To cleanse your sur-sick soul, To raise from degradation And make you purs and whole.

What joyful savys, poor sinner, Obrist died to set you free, Its will fel's dei Bedeumer, If fellis but brings the ples, Just the film is receive you. And what a keap your sin. And as you notice leave you. While beever and earlis remain.



Lient, Pelett, of Blythe, to be Captain Lieut, Peiers, on Diverse by Cadet Barth, of Preerborungs, le la Lieut, supplying at Malvern.

Private Grace Harris, of Guerbetton.
P. E. I., to be Order at Souris, P.E. I. Private Edward L. Derbyshirs, of Fur-nersville, to be Cadet at Prescott. Private Nellie McIntyre, of Toronto L. Private Jennie Whitney, of Toronto VI. Private Florence Gardiner, of Toronto.

Private Mary A. Tait, of Lintonel, to be Private Mary A. Wele, of Paris, to be Cadet at Lippincott T. H.
Private Millis McCullough, of Barrie, to be Cadet at Lippincott T. H. Private Eva M. Koex, of Uxbridge, to be Cade: at Lippincott T. H. Private Mary E. Love, Uxbridge, to be

Cadet at Lippincott T. H. Private Mary Cragg, of Uxbridge, to be Private Philippa Makin, of Senbury, to e Cadet et Lippincett T. H. Private Mary J. Camond, of Goderich

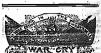
to be Cadet at Lippincott T. H. Private Bartha Booth, of Carp, to be Cadet at Lippincott T. H. Private Henry T. A. Schwaner of Brock.

ille, to be Cades at Yorkville T. H. Private Alfred Wait, of Wingham, to be Codet at Yorkville T. H. Private Beng. Thompson, of Maxville to be Cadet at Yorkville T. H.

Private Ward White, of Learnington, to

T. B. COOMBS. Salvation Temple,

LOSONTO, ONT.



SATURDAY, DECEMBER 22mp, 1868.

To day in every chine THE KING's men and women and light MINISTRAT. children of every language.

end kindred, and tonges keep high festival, Of course, the festival is not observed in a fitting and proper. manner by all, and there are those who. whilet keeping the holiday, have forgotten altogether its maning and the great reason

placed Nameber 1711; for what more wendered hings was ever seen in leaven or in early form. He was loved, He was worship the starting of the starting of the was loved, He was worship the starting of the starting of the starting of the was loved. He was worship the starting of the starting of the was loved. He was worship the starting of the starting of the was loved and the starting of the start

DY! Pass it on.

Ho was in host doing good, and was always pecade oversit. His meny leaves in the many pecade in the way pecade in the super its of the latter of the raise. He was written on the life, the done, the latter of the raise it to Bellano, Mary receives it, the latter of the raise. He was not the many control of the raise it to Bellano, Mary receives it, the done it is men, the hold, the take it to Bellano, Mary receives it, the done it is many pecade in the many receives it. Ho passes the night throught. He goes it to Bellano, Mary receives it, the district it, the blind in mar receives it. Ho passes at meeting was well in the night. He come is the following the county in the to Captain was making in the total men and the come in the control of the c Joy! Pass It On.

of death; the bandsmen bad lit their same, passing it on. shoulder lamps, the drum was tightened, His work was finished, the mession com-

to woree of my comproses. I heard that the control of the my time of the control of the control

to the voice 1 heard tast, night, "Joy | there are converted, healed and part of the property of the property

earvies, forsake their with joy. To pase it on was his husiness sing and set ready for the valley and chadow from the manger to the cross; ever the

shoulder lamps, the drum was lightested,
and the seddies were gatting ready in form
lest, Just at this point one of the instruwere cuturing to His Fasher, the gates
were cuturing to His Fasher, the gates
have players soled whise tone? The
lambdanes are considered, by the control of the
ready was a server of the control of the control of the
ranks what song and tanks we were to march
off with.

His work was finished, the mission comwere cuturing to His Fasher, the gates
were conditioned to His Fasher, leaving His joy with
the condition of the fasher, leaving His joy with
the condition of the fasher, leaving His joy with
the condition of the fasher, leaving His joy with
the condition of the fasher, leaving His joy with
the fasher that it might be thes wine any seven and the property of the pr than the music, louder than the drum ur to chore, and from pole to pole, uptil the voices of my comredes. I heard that earth should he filled with His glory. This

" SCRIBA."

"Then look up, and lift your heads, for you demption draweth night."

A Green Christmas.

GREEN Christmas and a softwinter—two particularly disconstant and the soft of the constant with th GREEN Christmas and a soft

her, so to speak, that the wise mee beheld the Eastern Star that heraided the coming of the Light that should lighted the hea-

Deep darkness marks the hour of daws. The stillest calm forestells the storm.

though the fields be green and the bebbling water brooks murmer sweet music, where we look for the fast bound ridges ul where we look not he has bound a dogs the winter's grasp, still none the less cer-tainly is the hirthday of the Lord at hand, and all its mellow, tooshing, softening, experiences are stealing into the hearts of those who look for His appearing. And as surely, my comrade if you possess your soul in peace, shall the Lord soddenly come to His Tample, and the glory as of the Only Begotten shall fall around thee. His coming may not always be heralded,

" By temperts, earthquaker, and by wars, By resting waves and falling stars, By greaty sign the Lord forcold,"

but He shall come to those who watch not he shall come to snow which and wait, and tarry et their post.

Be not weary then, though the signs of the times be against you, and though the Lord appears to delay His coming. Lift up your syss to the hills from whence cometh your help, for salvation is nearer than you have helieved t

" But chiafly ye should lift your asse "But chiaffy ye should lift your atm Above its world's uncertain bare. And look with calan unwareing eyn On the bright fields beyond the sky, Ve, who your Lord's commission bear, His ways of mercy to propure; Angels, He calle ye: to you atrife To load on earth as Angel's life.

Thick not of rest, though dreams be sweet a stor oot or rest, though dreams he first up and ply your heavenward for its not God's eath upon your head. No et to sink hack on slothful hed. Never again your loin: ruitie, thor let your torches wasta and die. Till, when he shadow shickes fail, Ya hear your Master's midnight call.

Take courses them and so of good heart and though your surroundings be in the damp, and deep, one digeom of geren Chrismas, with joy and gladness go forth as the voice of one crying in the wilcarees. "To give knowledge of salvation unto Hispeopia, for the runnission of their gins.
"To give light to them that at it in dashmer and in the eladow of death."

"To guide their feet into the. Tay or

ings.
"It's the blossing of a clean heart you

to push me to it.
"The doctor said I'd never walk out

doctor's dictum into the proper anatomica

"Please, sir, do you want a servant?" asked a little child, coming to to a baker's chop, "I wante a situation." "You want a situation! What kind?

One where the stairs wouldn't be given you to acruh and most of the work put out, I sup-pose—eh?" he remarked, whilst he took stock of the youngster before him.

"Oh, no. siz, grandmother taught me to work, and I'm sure I could scrub the stairs all right." and Lizzie's heart beat high in anticipation of the siluation.

"No, no child, I wouldn't here a mite like you, it's at home with your mother you ought to be, instead of running the At home, with mother | Gh, if I coly

could! If she would hut have me!" And, leaving the shop, the child's shoughts went back to the day, some three mouths previous when she ran along the road to high

vious, when ahe sea along the road is high gas toward's her mothar's home, goldy land here may lateny with here goldy latent here. The season was allowed to be an ele-teration of the season of the season of the here. The season was could be so district mothers and her warm nature enwed for her loves in return. So when the all pac-pic's home was broken up, the fact that the latent was the season of the season of the particular of the season of the season of the third that the season of the season of the latent was the season of the season of the Fore little Listain, could als not have

upon her when she was a little over seven years of age. She had, however, no fear of the future, for she was going to mother.
As she neared she house she ran with
full speed and rushed in almost breathless. exclaimed "Mother, I've coma."

checked, smothered, dared not to be attered and the loving little heart at once grev

After a time she left for the country, but After a time she left for the country, but no door open to be to did was hen noted mana-becoming unsuited and rotates in sarriou. In that hen just obtained the thought are would by control to the country of the country of the country of the trees. This answered all right while the its season lasted, it being a watering-place, upon her, and give her shelter outil show that when the visitors left additional help procure a elitation. was not needed, work became scarce, and Killing in courage just affirst to epeak Lizzin from diskingois impossible to sapofit, partly lest sha should be blamed, but

O. He! thouart a galling load. Along a rough, a weary road, To sinners such as I."

However, Lizzie not caring to live on

America sound 15 aimost impossible to sap- of it, partij isës the should be olamed, dist Drivan to despair she wandered abeet the structs um night wondering, and not less tructs um night wondering, and not provide the structs and the struct of the struct of the structs are structured to caving much, what would become of her, name the subject. All chance was gover finally determining to let all good fedules. grammy otermining to let all good feelings | when on the third morning are was 1001 |
gr, she decided her false should be the sarsets. "Why should I cam? No one for mell" and a despidrow sigh |
Gattowed. Her hears was still bander and night ready to break, as also kissed her

nigh roady to break, as ahe kissed her mother the same afternoon and wished her she could not recklassly rush to her doom; sa standing in the shade a little, alle hasd-ly knew whether to hope or fear, to be good bye. Without one solitery friend!
Without a hope or prospect in the world!
Where, was abe to go? What was she to
do? Poor shild, she knew not.

## ", . . . It is hard to leave The paths of virtue and rature again."

"Will you come for a walk with me, my dear?" asked a "geolisman" with a suile, as he came towards Liseie. Hardly knowing what to reply, and seersing to see in this moment her whole futore, alseshment from laking the step, and for an answer

from isking the step and for an answer into tears.

"Why do you for, child? Tell me," he self, "do you not want to do wrong?" he should be self, "do you not want to do wrong?" cholding, "I only wants money."

"Well, don't cry, and you shall have some; I won't force you to do wrong seginate your will; there," he safe, jouling seginate your will; there," he safe, jouling selfice, and go homes and stay with your mother." So meny dark years she had walked alone, onw she could here a friend with her always. Was it any wonder then thet she readily consented to be led entirely by her new and only friand?

soms anter into her hand. "Take my saving, and so home and tay with your man way with your my mother; stay with my mother; they with my mother; why do they take the mot so what it lears?" sighed the child, as she wearily dragged the stepes toward home, and again the past come up before her mind, and she cooled Liniza had mad the acquisitiones of a family with whom she as presents roomed. Liniza had mad the acquisitiones of a family with whom she as presents roomed. This father was appeared a head-working thousands, and his wife took in washing-times was assumed of a welcome until the state of the went, and all was finally arranged except the marriage. That would be all right, of course. Some mouthe passed on and Lie-zie was as happy as she could be noder the circumstances. Setting down to her posihought, that it asved her from a worse

Tore recan while was coming out in his true colors, and Lizzie was not long in proving what she had for a fact time feared, that instead of being a respectable tradesman, he was an old and loog-esperi-enced impostor, making money anyway and every way that turned up escopt by

bonest work.

Representing himself as a carpenter out of work, at a lady's dour one day, he begade help for his "large family," expecting either money or a liberal allowance of food but instead of giving either, the lady of-fered him work—some requirs in the hoose. Going home for ble tools (?) he laughed over the joks, and, for fear of apprehan-sion, they packed up the goods and want to another town. Mort of Tom's money

who is all "questioned ahe five-year-old projection." Meaning the "questioned ahe five-year-old projection." Meaning the "questioned ahe five-year-old projection." Meaning the "questioned are the projection." Meaning the projection of the project

The speaker was a minister who had no door open to her but the fate from which The Speacer was a minister was table accompanied Lancie to the city. In a significant has been a supported by the city of the significant has been a supported by the support of the difficulties, he undertake the most of the city of th

in the control of the bot her stath being wast and her hold great of color not strong, the event laws we needly easily upset her, and hald his plant noming. Her died was in being debiging the event of the state of the stat

When she had been in her new home a "Lat's lave this common design bones, if Lat's alwe this common design bones, if List and get married. Say 'Yes." Am ye months, her asset took Ill and distance where the more just then, and Lany ills would have heav gladly chosen up and any ills would have heav gladly chosen up and a large that was a late of the samed to be a respectable trademun, too, and a bright future opeoed up at the moment to poor futzie's river.

So meny dark years abe hed we walked lane, owe whe cuild here a friend with hor always. Was it any woo der thus their her and ways. Was it any woo der thus their her and was consented to be led entirely by the readily consented to be deturiely by the readily consented to be the clustery by the readily consented to be the clustery by the readily consented to be the clustery by the consented to be the clustery by the consented to be the clustery by the cluster of t

"I'll and it all," she said more than "I'll end it all," she said more than once, "hall can't be much worse than this. Yes, I'll do it now, before I think any longer," and lest her plans should be frustrated by being called before the deed would be accomplished, she put everything to rights, and seeing her nucle was comfortebly fixed in the parlor, went up to he. own room.

It did not take long to his the scarf in

It did not take long to its the sear le the bedsets and make the nip-net; so the other end. It was bot the work of a few seconds, for Lizzle hasheed to end by misery. And yet she knew it would not ond it; she saw plainly enough hell with its horrors before her. But she had tamed, saids from the Spirit's leading, and walfollowing a false guida, whe had led live at

step hy step, until one more and she would be numbered with the damued. She had just drawe the knot, the blood She had just drawn the knot, the Mool's was beginning to cose from her ness, when, three sharp knooles were given at the deer and her unele spoke. Fearing be would burst the door open and eaten her in the crime, ahe put forth all he strongth left to unloose the knot, and emecoused. Sems time, however, elapsed before she had strength to spongs her face and get down at the contract of the strength to spongs her face and get down at the contract of the contract stairs. A season of extreme illness fol-lowed, and for some weeks Lizzie was us-

der the doctor's care.
Her cocle was a good man, and so far Her coole was a good man, and so he
as the home was gonormed Lizzie had
really no outward temptations; but despair
seemed to here estiled upon her, and she
sew no brightness for her in the present
world, no hope for her in the next.

One Sunday morning abe laid her plans coop more for destroying her life, and fell determined on sacceding. She had offen taken laudanum for this purpose, but el though leaving har ill for days afterward, her life each time was miraculously spared.

she went into at least five different chem-iste and porchasing each time, oo some and only a grade of the control of t

eyes were fixed upon her as she entered eyes were nice upon mer as ane entered, and white a titter went round the com-pany, she raw in a looking glass the cause. They had taken her for a colored woman. Her face was quite black and Lizzie saw 

### "I was a sinner inii of doubt and fours, Make me a humble thing of love and tears."

It was Salurday night, bet rather early for ordinary rows to begin, yet there was a newd and noise, and so far as one could see in the dietence, a row of scree sart. It preved to be a solvation row, but not being preved to be a solvation row, but not being so estomery theo as now to find a nom-ber of men and women singing and talking for Christ in the street, a stranger just aring the town that evaning could not quite understand what it meant, and thinkit reight be a show of some sort, or Seturday evening anotion, she went to wards the crewd to gratify her curiosity wards the crew it granty nor cutosity. There was no red guerneys then by which the Salvation Army could have hent recognised, but the glad message of Salvation was hoing problemed as she went toward there. Pardon was offered to ell who would accept, without money and without nrice. The weary were invited to come for rest, whilst the vilest were assured that world in nowiso be cast out, "It must be the Salvetion Army," sho said to hereelf, and she followed them on to the hall.

and any weeks had passed since Lizzie'e visit to the forest. She could not face her uncle after her bad behaviour, so having a vasi to the forest. In decouse the meso remine allithme had been considered to the conmine allithme had been probled the storted in 
having on a small scale. Her clock, consisting oldeling of larges and huttons, wes 
aftigly variefoused inside the body of the law, 
through trading on the cent in 
case and up the abevers, for fear of detection, she being in danger of the law, 
through trading on the cent into an 
characteristic of the contract 
through the contract 
where also hoped to service in time for she 
summer season and obtain work. 
On this perfocules Startedy evening, 
after renewing hor stock for the coming 
week, Lincius was pointlies. Honory musical 
the contract 
his of food for Sanday. So, selling two 
approach, also recovered just amongh for the 
lodging, with three cents of a haiance. 

There relia grow prechased for Sunday.

lodging, with three cents of a manner.
Three rells were purchased for Sunday's
breakfast, difiner and tea; but God had
some heavonly manua reedy, upon which
she was going to feed the same day.

As she sat in the meeting on that Satur-ilay night, realizing in her eed, lonely heart she was indeed one among the weary. heart she was indeed one among the weary, and on a recong the vilest too, she longed with all her soul for rest. Thank Ged, lefere she left the meeting, poor Lizzine derk, deepairing sonl was cot at liberty. She realized '' years of ain were washed of the flowers and set of the mosting poor I train's death of course we added the set of the set of

site soon statted " Wat Op" 'e edling in | fell sel W dropped on our knees by her bit stateds. Norre opnging anaphvier for risk on State of State Open and part as a ram round the open on the state of the "Op". In this large he was much blessed and owned God. Indiag splendid opportunities of spending to amners about their coult; and for which God dow you He. wanted 'no speaking to amners about their coult; and for links and the state of the open cleared.

the one God gave her, year after year, notil He showed her another work for which Ho werted her. Hor haart always went out after her poor fallon sisters.

It is Christmas tires. Friends and families are gathering, and home is made brighter end more attractive then over-The girl, just returned from school or business, charge her mother round the neck, whilst with a tighter squeeze, she whispers in her cor. "It's so beautiful to whispers in her car, "We so beautifut to he at home with you once reore, my mother dent." Teurs of joy flow, as one after acoultse is welcomed horse, after months, it may be years, of securation. But there is another Christmas picture comes before us, end whith we look et it

macrine or you'r ewn joye and meestig, and mee'ding esh as you kneel hefore the Lord with hearts full of gratitude for liis gondness to you many yours, io not forget the poor child little lad play upon the street - do not forget those whoso life hussiness it is to ceek and to saws tha 's Bygoe's does

# gave me an invaleable present that day, and I've kept it ever since. You'd never good what it was, my dear? Shall I tell you't Mother Florence's Story.



Mother Florence langue. All over. He merriment was catching, and wa langued too, but looked puzzled all the same. Mrs. Booth's ways must have been strangely different, twenty-six years ego, if ebe went about dispensing indiscriminate pills with Inverpool. The Chinadan laseics were gathered at dinner in one of the mite-roome of the Rotunda, and we sat furtively watching them;

epasting to summers about their coule; and [for Inilia?" itera after time the reason her heart has been cherred by hearing of cases of "conversion through to reading of the WW Cry."

Believing the had not salend for any other get through a little narrow place into Army comm. And other comments of the continued the sale of the sale

was so narrow I had to leave averations and the source at Eprichin-behind. My children contains as a timopia and the control of the control o wanted me to be.

"I fell and hint my knee tertibly. I was
in bed for weeks with nothing to do but
hink what I ought to be and ware. But
I didn't give np to God. Ob, how He bed field, and the youngest I've got with mo.

A sacrifica indeed | And none the lass

A sacrifice indeed! And none the least open min to it.

averiable on that the General has a since of cided that her years and her little motivate and the contract of the cont "And were you quite ready to go!" we

A BOX OF CHARITY PILLS I"

the set house with you once ever, my important the set of the set

"It seemed like monkey, now could be be all right in the morning? If a was cot of his hasd and he lay mozating. "Is' morning, mammy? When will it is morning?" and his breathing was a wful. Just as morning began to break, I fell saleep, and, do you know, little Sam waked " Bygone's desert life and the blinding, berning "Twenty-six years ago, I heard the General and Mre. Booth first. Mrs. Booth me gotting out of bed.
"' My derling, how could you get up?

"Because it's morning and I'm better, mammy, he said. My pam's gone. See me breathe! Mother Florence langhed all over. Her

" And he breathed deep down.

"And his breathed deep down.
"The doctor was to come at uins o'clock
unless we sent him word little Sam was
dead before. But of course we didn't send
him word, and when he sams and as w the
child up and about, he didn't know how to

in the state of the property of the sea the control of the sea that the sea that dished the sea that the sea that dished the sea that t

could, 'they prayed.'
"Preyed! Ugh!' said the dector, ' might have been sudden death to him Come here, her, and let me me how yo

seen the true picture, how she would have sbrunk back and trembled I The door of Lizzie's first home closed

exclaimed "Mother, I've come."
"Not mether—never asy it again,do you hear? Auntie you've to call me." And the pent-up feelings, so long wanting to gush forth and be invished on mother, were

and the loving little heart at once grew hard and stony—almost lifeless, "Who is she!" questioned she five-year-old step-sister. "Edward, who shall wu asy?" asked his wife, and, after a whispered

No one knew wast sort or a none sur-had feand—no one cared. Her master and mistress were very kind, out a villain in their employ watching his chooce use day inttiably liused her, heving the shild so terrified and ill that for days she hardly table.
Fortonately for Litzie she had no ambition for show and glitter, and her coontri-fied, unaffected manner roads her most unattractire, sa that when she expressed her wish to leave, she was not hindered. thraw where she was or what she was doing. Having no friend to whom she could run in her trouble, she hed to smother it within kinaw where the was or Wate abe was doing, wish to leave, abe was not hindered. Hearing not friend to whom the could run in her torothi, she had to smother it within the rown breast, and like a nightman, it shouted har night and day. The gar was known, she told Mrs. Morris who seemed to have no apirith own work, and looing innerest and heart, plus left for another pitaneton. The could be supported to the comment, and the country of the comment, and the country of the THE WAR ORY.

fully stood by the little band in these day fully stood by the little panu is same was parata struggles and straits which were the initiative of the Swiss and French conministry or the lowes and French con-quests. On the appointment of Marshall B. Booth to take charge of the work in Australesia, Mr. Herbert succeeded him in the direction of the Led's Training House at Clapton, and also be took charge of the

at Clayton, and size he not clause and a clayton, and size he not clause and a clayton. Training system in Oreas Hintinia, and he many new and snooseful departure of this work nodes his direction see makes of common knowledge averywhere. The Commandant has elso been in a state this unstend through of the whole more popular size are the orderne of his more plant size are the orderne of his more plant size are the orderne of his more than ordinary mined giftle. For all these reasons, if for no others, and there are many others which are well moderation of all. Mr. Hirsher amont fail to be a great addition to our Christmas gatherings, and all. Mr. Hirsher amont fail to be a great addition to our Christmas gatherings, and like will prove to use till pure hirsing that he will prove to use till pure hirsing that he will prove to use till pure hirsing that he will prove to use till pure hir going the wellows that our Canadian troops a on the mean in the pours. Non the mean of the state of the pour account of one of the scanning of the state of the pour account of one of the scanning of the

-: OF THE :--

# Household Band.

The Hinglishmen at Orillia ET in ready for Orillia

ET in ready for Online, and out of the test we step, began and instruments in land, and acon we the mental test of the test we step, began and instruments in land, and acon we the empower of the comments, as soon as we such that the step in of Cirilla, one other care of delight to all, even the teams that ment me offel districts in the team and instruments of the comments. be one of delight to all, aven the teams that past us could not refrain from walking round, the ranks looked wall, tha soldiers having turned up good to our reception, Is this a piecus or a sawaill? is asked as we anter the barracks with its sawdust we saler the barracks with its sawdast floor, which was quita a contract from the mnd we hed left outside, and admirably adapted to accommodate the showing and apitting brigades we have met so frequently spitting brigades we have met so forequently on our tour. Eight hundred persons packed the place at night from and to end, anticos to hear the "appy Hinglishmo," the dust arising from the sew-dust made it rather unpleasant for us in such a cowded and over-heated place, but in spite of this dis stiention was submidit, with the stopping of some of the S. and O. brigade already mentioned.

THE BOTS AND RANGE TOWN MARD OF

"One mere the part retained."
I as what was not faith. So if and, I a shall get up." And, wind you to it out of any, I waitain you are not in a cores in ant to God."
Freeselly, she west on.

Sail get up." And, wind you wish that's did not in the control of the

to know that he has adopted a pair of th to know that he has adopted a pair of the Canadian light-weights in place of his Hinglish 'cavy-weights. He can now per-form his business with greater speed and without esnaing such e strain on the nerves without entaing soon settern on the herves of the nervous. Barrier folks gave him plenty to do, and have run themselves high in his estimation, he expresses himself in the words of Horstula, "Barrie vary good."

> The devil came to meet us at Nawmer ket, his contingent consisted of a number of the rag and tag, or little spirits possesse of the rag and tag, or interspirits possessed by hig derile, who evidently thought the Hinglithmen knew nothing, but we had mot their rort hefore, and knew the hest way to fight them was to leave them alone, and

We had a novel time at W. T. The alternoon masting was attended by 60 or do children, which presented the appearans of a little soldier's meeting. The harmats is considerably out of the tha way of the people, but, nevertheless, was melvy flield, considering it was Sattricky might. A number of Hasequerter's saff were present.

AT THE TEMPLE WITH THE "ORESTHORS. Between 10 and 11 in the morning the Between 10 and 11 in this morning the streets in the vicinity of the Temple rung with the mension which the greenhorns produced from their horns of brace. This Troops Band at the front and the Temple Band at the tail and of the procession, formed a striking merch. The bolinees needing was a time of referedhing and honest dealing. Major Glover and Bell Capit.

time and were not in the least unappointed.
The Yorkville Cadets distinguished themselves as officers of order, and the whole business was perferred in a thoroughly systematic manner by them. Staff Capt, Head, who has just entered his appoint-ment in the T.B. Division, superintanded.

conting at his good words, and forgetting
Who gars him the shifty to perform them.
He can never be without sin so long as he
marked an longen himself. A few words
account an longen himself. A few words
he was to be foreign, the foreign the foreign the state of the foreign the Everytoody was interested, even the tongues gaining a word of credit for thereasivas by their good 1-haviour. God bless them. Everything was approcessed by the gath-ering and a very good time was spent by all. Gne soul exos amid the axcitement to the Swimer and got salvation after pre-

to the Swimer and got satisfaction after pro-sing through the crowd.

A lad prays. "Oh, Lord, keep our hobjest pure," and winds nu with, "Lord, hanswar prayer," One or Term.

them of singing by themsalves, and rettled by the brightness of Gol's glory, and the service of by hig derite, we was mothing meaning the control than the best was of a part them was to leave them also, and in a process of the world expire, their further core than the best was to fight them was to leave them also, and in process of the season of the control than the pearing the dort out, but mentioned we was an age and the season of the control than the control than the control than the pearing the dort out, but mentioned we was the season of the control than the control Fabler, hy sacrificing himself for us. Let us sacrifica ourselves then for each other? Oire up our pride, our own selfishness, our own interest for each other, and we shall be all at peace at once.

y is all at puese at once.

But the ongels anny "Goodwill Iowand to man," without that their one would use have a present the service of the

blastiness were performed in a "horsymbly decoded from their horsy of torsa." The Troops Band at the front off the Empire of the Control of the Empire o

\*\*So he made little Sam run and then topped in the state of the best of the best of the state of

r, do you know, I want and took a little m, four miles out of the sity! I really I must see about getting on. it naver se into my head the Lord could look ar our living if I give myself up to wor. Him! Two weeks before Christmas son, who is just out of his apprentice p, upset a kettle of boiling water over leg. You can see the soar still. Feel

dure enough, the ankle was drawn and shered, showing the track of a terrible n, reaching from heal half-way to It was two weeks before Christmas, and

m murtification set in—a little round m in the middle turned black, and the or told me is was spreading so fast I half had only twenty-four hours to . There I lay that night and I seemed so what God was trying to show me—

MY LUFE WAS NOT OF DEE TO HIM lieved I should go to heaven if I died

hered I should go to heaven if I died,
1 said,
10 Lord, I don't want to go yet, if You
any work I can do. If a yet, if You
say work I can do. If a yet, if You
have the said that it is to be
thee. Exhibited in I want to work
I heave the Lord is going to head
I any hold of Him with me. So we
ad. The devit said to me.
You musta't think the Lord will cure
ad. The devit said to me.
You musta't think the Lord will cure
all. The devit yet.

of this right away. A burn in are non-elf, gradually.'

Alink of it, my dear! As if my Father in't do any way Ha liked! Right I saw that was not faith. So I said,

# external prosperity, since she believed it

"One more infe-path refused, ... One more insult to God."

In the any way his means that he had not been as the way that was not faith. So I said,

I away that was not faith. So I said,

I away that was not faith. So I said,

I away that was not faith the said in the said of the s

## COMMANDANT HERBERT BOOTH.

COMMANDANT B. BOOTE.



SCRAPS.

From Yorkville.

Skill the Cadets come. The last three have just arrived on the mone day from the name corps, and case one recent to have \*\* Panne corps, and seeks one seems to have this motio as their standpoint on antering the home, "Victory or death." I have since heard that these three candidates are alirest outcomes of Colonal Dowdle's special meetings in Goderich.

More assumodation is the general cry up here in the north. Every available space is taken ap, and if the candidates continue to come, we shall have to calege our bor-ders. Candinates don't hold back, we can make room for you.

"I either had to come to the Training Home or backslide," was the testimony of a dear lad, as I talked to him a few days age. I wonder how many soldiers there age, I wonder how many soldiers there are to-day in the different corps who are on the high road to backsliding because they disobey God in this one respect. Soldiers! hurry up.

"I am swimming in the blood of Jesus." was the testimony of a dear fellow who bad not long been saved, and, being a foreigner, he could not put his words in very good shape, but they came from his heart. He had just arrived at the T. H., and of course felt rather perplexed at the way things want, so very different to what he had been used to. Another cadet was passing, and seeing hew things stood, took boys who frequent the meetings there are his arm and walking over to the corner of many cases of serious conviction, and

knichen among the mixtures of the various semalis of meet, soup, apple searce, etc. What made me glad was to see their open bibles on the table from which they got some spiritual refreshment now and then. some spiritual refreshment now and then. That's sight, kitchen boys keep your soul

Wall 8—, did you have a good time visiting, and get anybody seved? "Well, (Captain, we had a grand time, nobody awayd, but lots pricked pretty deep," was the prompt raply. This was from the Malvern

One of the hoys visited a young man and his wife. Here is what the young man said after the Cadst had put the question. "Are you sered?" Well I I am a backalider, I want to a certain penitent form only believe and you will be saved, and I went from that meeting a far more miser-shle man than I entered it." Moral. Be careful how you deal with penstents, don't be afraid to put the knife in.

The Hallshigh Dane from Brookville has arrived in the Training Home, and cers Council at Lappincott Street, where though mable to talk plain English, be was real well saved.

Every officer and Codes at that council will do well to bear in mind the two main standpoints of the Commissioner's talk there. They were these: "Without God

TRAINING HOLE to corne up, planter ever, or hide their faults, I pray they will take another hour's self examination and get square with God.

The Training Home is a hot-had for any Cudet who has some for 'an easy tirm of it," or for those who have 'missed their calling." Now, you intending can-didates, don't forget this, but come on hurry ap, expect to andure hurress as good soldiers, and snooses, victory, and glary, will be yours. Yelloupah.

HRISTMAS RACKERS

From the Corns. CONDENSED BY THE CENSOR

T. H. Division.

Tozonre v. (Riverside). Capt. and Mrs. Dawson, who have just to have here, report a genuine welcome and a promising untlook for victory in the futere. There is a spirit of earnest conviction abroad. Seven sinners have been captur-ed, and two others have sought the bless-

ed, and two nthers have sought the bless-ing of a clean beart.

Tomorro var. (Arthur Street.) Capt.
Staple writes: The past week has been out of special power and blessing. Whilst our eyes have been fixed on Calvary and its anguish one nun toil and escribes have been sweetened and made light. Four souls have come to God, and three wanderers returning home have been clothed

and warmed by Father's bountiful fore.
Tenesro xn. (The West Junetico.)
Sunday's maetings here were good with
blessed results. Amongst the orowd of his arms and walking over to the occase of manay cases of serious contribute, and the dominion, propined him to the following motter, "Fexus have holes, the birds of the rate are nearly "to, set. A Spirit of contentions at coses came over the lad, and the part of the set of

oustomary geese, and hame, sod pies, and cakes for their refreehment. The Boys had a good time and the corps a good lift, and Capt. Yerex and Cadet refreshed in spirit narch un to greater conquests.

### Toronto Division.

though not as yet knecked out, has been esverely handled in the past week, and tha fight goes on according to Halleiujah

ruise.

Moure Armen. — Capt. M. Wessels holds the fort alone, fortified by the unfailing Presence. Dame Rumor says the Army is coming down, and the Captain replies that Sacobeus came down to be filled, with the Zaconeus came down to be nifed, with the abiding presence of the Master. During the three wesks, since last report, one sinner and three backuliders have entered into the fold of Pesce, and Captain and somradas march to the victory for which

Beread sinners have shanged sides, and see now running for the averlesting prince.

Tracox—Copt. Pepper makes it that for sinners have, and assence the like of the seasons the like of the seasons.—Old thirty-twe-"entit was present to the seasons the like of the seasons.—Old thirty-twe-"entit was present to the seasons the like of the seasons.—Old thirty-twe-"entit was presented to the seasons.—Old thirty-twe-"entit was presented to the seasons.—Old thirty-twe-"entit was presented to the seasons.—Old thirty-twe-"entit was presented and the seasons.—Old thir

so they find a times miles macch home. Immornt of sin to flight equiusly, use Goge, Three is Pepper in the copys sill, and reserved on the messing entrues him of the property to God, so the coght. They are having course is interesting as usual. They have would rittle times, one son! here come to be mistered as usual. They have would rittle times, one son! here come to be mistered as usual. They have would rittle times, one son! here come to be mistered as a usual. They have would rittle time to be a some to be mistered as a usual for the distinct of the come of th in pickle, souls, not tobacco of sourse.

#### Hamilton Division.

Downer is in the valley but they are not all dry bones thero. Liout. Greinger is glad be is seved and fighting. Thare has not been much stirring amongst the dead 'uus, but he is believing for a speedy stir ring up.

HAGERSVILLE.—Capt. Yerox has arrived. She reports public and cottage meet ed. She reports public and cottage meetings as times of deep conviction, and such
as the dutil dees not like to see. Goe
soul has been seved, and the hollmest
meetings are times of light sod power.
The signs of the times point to a speedy
ravival of God's work.
Four Doyan.—Capi, McLeod shronicles
a steady fight. The davil does not lack

instruments in the place that are busy in strong in Ged is equal to the emergency and holds on bard and fast.

Taczon, — Capt. Oks rejoices over three souls won for God, and trusts God for the others that are coming.

Gracos has been having wonderful times

and novel meetings. Half the platform the other half with soldiers dressed in the worldly gear that pleased them before they were march. Of course all clustes were represented, drunks, duder, old ladies with hange, and "la-la girls of the period." Testimonice filled with power and earnes ent on the assembled crowd and eigh seekers at the positiont form stamped the meeting as of Ged. Capt. Hunter means fight, and the Simeos braves back him every time.

#### London and Stratford Division.

Gutzer on has bad a change, end the Captain whn well would pound the devil having departed, Capt. Pollic Buoth LEMERARD.—Capt. Southarm lends the braves here on to conquest. Souls have been one to conquest. Souls have been one to conquest. Souls have been captured, but mays zer in the not been captured, but mays zer in the not seen captured, but mays zer in the not seen the conduction, and though they are work lass been a good one. She says but here had a boy that soo they sell be landed hight and dry on the Book of Ages.

Marrow.—Capt. Turner and Lieut.
Bailey bave arrived and have fought serard rounds with the anemy. Stong jut their truns in God they speak nopsielly for the three conductions of the boys claim card to the conduction of the the scene to assist in heeling up common or, use scene to asset in meeting up per," a territies open-air contesegu wone a the broken hevertel, a test at which the is if by no masse a novice. She says her first you do not not contain the public week it as here is good one. She comes if which the saved black man, gove a not-ce of the public of the public of the public was, gove a not-ce of the public of the public of the public was, gove a not-ce of the public of the public of the public was, gove a not-ce of the public of the publi meatings going, but to make a mark for God and eternity. Similar Holineas inecting was a success, a brother sacrificed his tobacce and one of the hoys claimed deliverance from angor. Three lads fure-walled for the Training Home in the aftertoon, and two backeliders were sayod or The corps gr vo the lads a real sendoff oo Wednesday, and though they need off oo wednesday, and though they need all their fighters are gled to give them to the bettle field. Girding an the Army the Captain marches on, and Pollis through well doing will olaim the golden oracker

your doing still claim the golden cracker; pounding this dead out of doors, and the part of the part o bye and by.
Loscon, Lieut. Correll reports for

hot for sinful souls. The now electric hot! for tenful souls. The now electric light in the streets of the Baby sity is b-ing pressed into their river of the King, and rattling upen air fighting is the order of the day. Sunday was the small cown-ing time, and the results are coming with the better day hye and bye.

### Woodstook Division.

Acron.—Capt. Wright has arrived and feels seved, one soul has been gathered in. The beliness meetings are times of refresh-ing, and a sister has elaimed the blessing.

The product of the control of the co paign which has left impressions that will not easily die out.

net easily die out.

Ser. George. — Ospt. McCarthy has
taken charge and feels right at home.
Meetings have been good and five souls
have cried for many and testified to salve.

Woodsroor.—Capt. Daymond chouts "victory!" A "Programme Meeting" has been amongst the proceedings and like most nevelties has been blessed. Two souls and two backsiders are the registrations. tered week's gain, and all the coldiers fire

### Chatham Division.

OHATHAM.-Capt. Moore reports a wonderful farewell to the Adjutant. There was the new oustomary "farewell sup-per," a terrible open air onelaeght when a lar stars from all around the division took part. A half-night of prayer wound up the streggle, and asveral souls were saved and others escetified.

Kingeville.—Capt. Strett reports vio tory over the common foe. Wet weather brenght small crowds, but two sonis found salvation, and showers of blessing fell on

every hand.

LEAMINGTON.—There has been a tog-of war in this place; Salvationists have been pounding the devil out of doors, and the

owill do well to bear is mind the two main special process of the Commissioner's this there. They were these: "Without God and "Endure blanks and "Endure blanks as good colines," not forgetting bardiness as good colines," not forgetting bardiness as good colines, "not forgetting bardiness as good colines," not forgetting bardiness as good colines," not forgetting bardiness as good colines, "not forgetting bardiness as good colines," not forgetting bardiness bardiness as good colines, and the process in this great blanks; and the process in the great blanks as a "bardiness as good colines," The contest between the power of darkness and the children of light two particles are good and all the strength of the process in the great blanks; and the children of light two particles are good and the strength of the process in the great blanks; and the children of light two particles are good and the strength of the long that the great strength of the long

incidences and coveracity seconds, is an unrestrict moment. or., "Hidde by little" served. On Sureday searing the prayers and
are allowed the "me hearn" dwall to dotime them into epen neglook of duty and,
sisters plunging into the Fountain when
goodly number who are persing tree where
goodly number who are persing tree.

Linear.—Opp. Langues finds binned
there tows—tree to Him who said, "I will got as thome in the def Sphting ground
never leave the coor fersale thou," and on the backs of the Stonger. The pear
whom his has been done of the description of the sphting ground
whom his has the country of these and women when his hose not to be noted for all time
whom his has the country of these and women when his hose not to be noted for all time
whom his has the country of these the second on the special second of the speci whom inch. \*\* Two of nor \* tried and tast- lb. boy here were all living hydric music. \*\* Living and message of dying love. Four could fine at Troucing and message of dying love. Four could fine at Troucing, last weak. I trust that entrendered on Succley. West evel yet will both prove hold and vallatal is. \*\* Living the country of the living and the love fine the harvest field. We had a anguered and gromies to be a blessing to week of farewelling, no less than four out of both ones and community. weak of farewelling, no less than four: our helowed adjudant, our little Lientenant, and the twn referred to above. It is a quintus thing to he saved—award to fight ingle-handed, if mecessary; in fact, this "hand-to-hand" fighting requires well-trained, contageous soldiers. It is a com-paratively easy thing to "fall in" with a strong force—thirty or so, or march after soch a band as the "27" but when after soch a band as the "31," but when it comes to simply the color-sergeaut, tha drum, and two officers, (perhaps one,) and a couple of soldiers, I feel like serjing out is mighty faith: "Grace, grace," and do cry out and God gives it, praise Him! We are believing that God will give us the

victory, and answer our prayers and fill up goodbye. oye. causa. — Lieut. Marshall report good times and an awakened intere sh conviction and non coul.

### Palmerston Division.

HARCYER.-The fight is hard here and the people seem hardened and uncon-cerned, Lieut. Broreton, bowever, lives close to God and the faithful few stick to their game. There is some conviction and not a few are halting on the verge of de-

chien.

Harmstrow. Capt. Brekueshive is not latting in the ctuff of which soldlars are made. Harriston—elways hard—gets of harmstrope consents. Sensitive processing the control of the co

feat.
PARELEY,—Capt. Hongh writes: We are
glad and thankful for God's presence
amouget os: Our meetings have been
good, the crowds increase and there is much conviction. On Sunday two back colors came neme and were received with

Poar Elgin. - Jeans leade the veterans here, and though the road is rough Capt Mallory leans hard on God, The most ings lack neither in interest nor power and one soul sought the Saviour during the week. The ceptain confidently looks for many more to follow soon.

#### Barrie Division.

COLDWAYNE,—Lieut. Bradley reports that since his arrival three weeks ago, roals have pruced the cleaning power in the Blood. The receits are not what could be wished, hut thanking God for more some saved so do no body sedden to the

rauks, they go en working and believing for greater things.

HUNTSVILLE.—Capt. Ireland, late of Fracobridgs, has jost token charge here.

Well attended meetings full of power and blessing are the order of the day, and two souls have sought salvation.

### Peterboro' Division.

CAMPBELLYCEN.—The Campbells having come eregoing on to victory, and captain and wife feel quite at home, even though be barracks is up on the third story of an old rellar rink. On the first Sundey an old beckelider, who had been in the far on bedseider, whe had been in the far country for air years, came back it God and was welcomed with a merry noise, and on the following Lord's dry five cought porfect cleaning and testified to a full selvetion, and the same night one soul

### Kingston Division.

BATH.-Capt. Todd rejolles over a de cided victory. A lad long a terror to the village, and the ring-leader in all the devilment and mischief which hee made the place netorique, has succumbed to the gospel gun and having got properly seved is maroling in the renks and testifying for the Jesus whom ho had persecoted, Consucou reigicas in new leaders. Cant.

McCandish errived en the 22nd ult., and together with a dereted hand of coldiers, is going all longths for God and the Saloution of sinners.

Dagenowto.—Cept. Taylor rejoices is heavenly sunshine and showers of blessings during the gloomy wet weather. The devil is reging med; the Spirit of onquiry is abreed, and souls are being seved and elievers senotified.

Ganaxoque. - Victory is ever the Wargood seed browleast and a springing up and a fruitful increase is coming by and

KINGSTON.-Meetings are good here, souls are being saved, soldiers sick to their posts, thristians testify for Ged, Candidates are farovelling for the frain-

Capt. Moston is happy in a hell, crowds heing saved. The feelish virgins who ran out of oil and let their launs co out, have been to the sponting well for oil, and a great illumination is the consequence, and

great illumination is the consequence, and sinners having their ovil ideals exposed are getting into the light. Well-meron.—Things are progressing here, crowds increasing, especially at thesedrill. During the Sunday ovening meet-ing the selling of the building took are, and whilst the soldiers sang a chorus some one fetched weter and the firs was got onder. Some sinure got a had soars, and they were faithfully werned of the fire that water will not quetich, and ene got into the Hallefejah escape and made things

STIRLING.—Cept. Mutten leads the flock in pleasant pastures, leaning herd upon, God for strength end guidance. Quito a unmiar here professed conversion intring his charge, het ethers prefer the hilf aut-render mid drag along the road side, drop plug off one by osc. The Copeain to believing for some men and women "willing to be spiked to the Cross."

### Ottawa Division.

Canzaron Place. —Cept. Ormered is glad by report success. He has just taken barge, and though it is credited with o veport success. being a hard shop, the Lord is making it easy. Three souls were saved in the quertors on Friday night, and on Saturday

in twe weeks. If we had a microscope handy we might find out the particulars.

We are believing for larger things.

PERSONNE.—Capt. Edwy White raporta Thermose.—Cpt. Bates reporte presenting with a constraint of the Stricker.

Thermose.—Cpt. Bates reports preframed marked in the string with a constant of the Stricker.

Thermose.—Cpt. Bates reports preframed marked marked

### Montreal and Quebec Division.

DANVILLE.-Capt. Cardiff sends as screetie specifying that "Ohrist shall roign. We are glad to hear it, and eagerly roign. We are glad to hear is, and ear look for the report of the proceedings.

## North-West & British Columbia Division.

October breves though for in number are of the right etamp, and large number ent. Capt. Will reports souls saved and wanderers coming home, and in the arms of wanderers coming nome, and in the arms of prayer they hold up the caralass and in-different, helieving that soon they will be porsuseded to choose the better part. Mississoosa had a blessed week of Self-

Missignosa had a blessed week of Sett-denial, one backslider came home, and Cept. Archer, of Neepawa held the fort on Thanksgiving Day, grast crowds assembled at the mostings, and Capt. Arkott reports

out into Light and becoming more thorough, under the flag, and times of grace and blessing are being enjoyed. POTTAGE LA PRIME.—Ospt. Loui

Cowen wages a continual wartare, and chronicles continued vistories. Soldiers ere all alive

"They spring to their feet delighted to sell, How the good Lord has saved them From sio, death and hell."

Seven souls saved and a dozen or mor eccking pority and testifying to the blossing is a record that sets hell m a panic.

Vancouvia.—Cap. Lynes speams of the work here as widening and despening. The heart of the people is opening, and predjudies is fast taking to itself wings and pring away. Unbelleft is dwing hard but surely, bofore the testimonies of solutal present experience, and whilst rejoicing it present experience, and whilst regioning its victories achieved the sodiers are not intiliterent to the seeming endless stream-of souls that see defixing to everlasting dis-pair. Firm reliatos on God and perfect obedience to the Spirits leadings are wea-pons that will command a certain and

princh conquers.

Winning has welcomed the Minetre and other nificers from the East, and the wise man have carried blessing and salva-tion cheer in their train. Capt. Hain re-cords hig times amid the aunablus and hard frest with a thriving brass band that won't freeze inside, with real Bleed and Fire mostings and souls easking and find

# Eastern Division. They have only to come the length of the tool they may be expected to be heard from soon.

ing salvation.

St. John District.

Figure moron,—Capt. Jewer reports two couls saved for the week. God is blessing the corps and satting His seal on the wor!

The people seem suck in indifference to steried things, but a continued fire is kept. ip on the enemy and his forces are fas

weakening and opposition as the same and giving way.

Sr. Annaws.—The devil here might wall be described as "Nick the Ripper, for he is tearing med, which does not ocquestron on Friday night, and on Saturday (or he he tearing med, which does not oca cleater was easy cit her nich kel. Others
alone convicted and the break is coming.
Conswutz.—Fusie. Watton regorder large
the liesings in very small, writing, which we are deserting him on every hand,
con, only with diliculty, make ass. Four in its pilot of difficulties and people with
the works. Four in sign to difficulties and people with
the works. If we had a microscopi
to the works of the control of the con se" salvetuon, and convince them of the

realities of eternity.

St. Strenus.—Capt Worr reports ber

WOODSTOCK - Belf-danial week and Wooderroot. — Self-danial week and Thankegiving wers weederful times here. Early lines drills, noon-day prayer and cottage meetings week the sweetest things in the bill of fare. The Thankegiving was a gem; a pile of thank-offarings were brought in, consisting of chickens and cab hages, grapes and garlie, but most, and best of all, thankful hearts were not wanting. After moving the offerings ware dis-posed of by auntion for the S. D. Fund, and Capt. Palmer thred an awful volley at the wind up for eleven souls seved and five ur six sanotified.

#### Helifax District.

Spance Hrz. Mores.-Capt. Ted Young No doubt some people are wondering whether he is dead or alive. Wu are glad to knew that he is alive, but he cust be a long way off or we should cortainly have to St. John's braves, and has shaken bands with the enemy at Halifax prepara tory to deing his level best to "Smock him eet" on the shortest possible notice. With one sincer and three backsliders that since then another sister has been served on Senday be can cortainly claim.

In a Jaw — Coph. I receive write that his served on Senday be can cortainly claim. The served on Senday be can cortainly claim. The served of Senday be can cortainly claim. The served of Senday be can cortainly claim. The served of Senday served on Senday served se

in white-wash but souls are gotting washed white all the same, and Cant. White walks in the light believing to "walk with Him in white" hye and by. She recently st-rived with the Lieutenant and after a nice tes had a better meeting, and then walked and was back at six o'clock abarn for knea and was back at any o'clock sharp for fave-drill. Five ethers came also and enjoyed the blassing, and at night four curse to God and He saved them. Of course with such a good start the Captain believes for many more soon.

#### Monoton District.

Charman.-Capt. Halfyard has arrived determined to give the devil no quarter, and from the good times already enjoyed she believes for greet victories very soon,

Hopwara, Care, ... Lorent, King is alone at the Cape and means victory. on Saturday and of causes apprehede was growd turoed out on Sanday te look at her crowd throod out on Soudoy te look at hr. She delivered her message straight, but Satan, having appeared also, said "There was planty of time," so the felles went home unsaved. The Lieutenant, however, is determined to "ery aloud and spars net," and believes that semething surely

must give way very soon.

Provide and Provide Beggs reports ber Fractional.—Inell. Begg reports her arrival not we fighting ground, and already viotory is solvieved. A tackeliker had walked fire miles to the penticut-form and of course got saved. There are quite a number of others hadly convioted and as they have only to come the length of the

#### Yarmouth District.

YARMOUTH.-Cept. Clipperton commences s roport with the old Christmangag, 'Hen we are again," ann heing nicely sared of course he turns up smiling. He has just arrived at Yarmouth and had a good welp en the enemy and his forces are last services in armidin and has good verseakening and eposition to the truth is some and a heautiful little Knos-drill on sunday morning. The rest of the day it stormed and few people could get to the berracks to be elornied. The Captain. however, is determined to "Keep on doing it,"and weare expecting to hear of the forus of darkness coming down, down, down I

#### Newfoundand District.

Smoon.—God was present in the epec, al meetings of Self denial week, and those who meant sacrifice come to 7 o'chek Knee o'rill every morning end found it good to be there. It stormed very hard on the Friday night so only a law were wide to get to the



MOTICE TO OUR CONTRIBUTORS.

matter for insertion in the Wan Chy should seed to she "Editor" Salvation Tample. To 19 must be written in 184, and on swe wise paper only; and in army ease most be necessary to seem and address of the writer, not into hote as widenes of good faith.

-Written manuscript for printers' see, or y post at the reduced rate of one cent per if the ends are expected and the pa-of "panuran" cent or early a sidness.

MISSING.

Enrough the "Maning o'el. one" are requested to before the FAR CRY Office at once, Security motion has been been toped atmitting, and regarded system has been occasion to the destreament of others foreign magical in this matter.

JAMES WATERWORTH. while waiting about also mouths ago, with his wife and two oblidies or a train so Conticooks, F. Q. Canada, in the Boston and Lowell scatter, Boston, left them, and han not since been heard of by them. They are now thing at Co-thooks out would be glad if be would the glad if he would be glad if the would be given by the contract of the contra

WILLIAM MUNEAY, lest heard of in Port Arthur a requested to write to his moth ", Mrs. Ann Murray, 2, 12, 51

ORABLES CHAFFEE, cablust-maker, formerly of Bradfold and late of Toronto, is requested to com-municate with his brother William at 16, Liegar-ct. Toronto.

O. E. FOSTER, formerly of \$4 John, M. B., has neare of in Melbourne, is requested to communicate with J. H. Forter, care of Fairnels & Smith \$8 John V. R. any information respecting the niew will be hankfully received. Anotherlien trys please copy. MIR. WIR SOCKE, GAS, CHRAIN.

JOHN PERANCIS DUNK, formerly of Spring Elli
Mines, supposed to be in Hallreads, communicate
will your will as tones as has been dry academs informatters for you. Address Spring Elli, Mines, H E.

And Management of the Communication of the Communicati

U.B. CIT Please copy.

WILLIAM FATRE, formerly of Tork England, is requested to communicate with Capt. W. Freer, S. A.
Carleton, H. B., who has important information tor
2, 13, 68

Christmas Celebrations, Warning of the Control of t

ge, Only 11,11,22, making wasted or JOHNTH GOTHER. Any coving his whereathouse would confer a great y letting his tellis know. He is a cour maken see a way knownthe from home. Places with te other, 100 Manufactory St., Point St. Charles

If this should meet the eye of AMELIA DINES, to the state of James and Leah Bisks, who went to Englad with her made said grandfather Jarris at the not should spare, her held-brother, Thomas E. todd would be very gied to hear from her or from young nowing has, Cap of the pushes was a Medigan has. Cap of the pushes was a Medigan has. Cap of the pushes was a Medigan has. Cap of the pushes was a Medigan has.

(f this should reach the BEV JOHN WILLIAM BAYSIN MUUTALOUI or any hombood burdening of the Reach Multiple of Lorent Berlin Multiple of Lorent Berlin

# Gommandant Herbert Booth

(Chief of the British Training Home)

# DOMINION IN A FEW DAYS

GREAT SALVATION DEMONSTRATIONS AS FOLLOWS:

HAMILTON, Deckers: 22m and 23m, sepisted by Cejonel and Mrs. Dewile, and TOHMER Bushedd Stroops Babb.

TOHMER STR. Creat Reception Meeting.
DECKERS 25m Control of Co

Major and Mrz. Margetts, Staff-Capts. Philpotts and Sweetman and Officers of the T.H. Teronto and Hamilton Divisions will be present. Further Particulars of the Commandant's Tour next Week.

# intermitted as the three whomever of the office of the off

27 Instrumentalists, (Cadets in Training at the English Homes) in charge of Srays-Carr. Appear (late of H. M. Service) will visit the following Stations in said of the

Canadian "Sick and Wounded and "Poor Officers'" Funds

•	000.00	Tnesday, «			December.	
	OSHAWA.		-		December.	-
	POHT PERRY.	Wednesday,		•		
	STOUFFVILLE.	Thursday, -	-			
	MOUNT ALBERT,	Friday,			44	
	BGWWANVILLE,	Thursday.			44	
	PORT HOPE,	Friday.		٠.	••	
ì	THENTON.	Saturday and Sunday			"	29
	CONSECON,	Monday,		-	-	
	HLOGMFIELD,	Tuesday.	•		Jenuary	
	PICTON.	Wednesday,		••		
:	HELLEVILLE.	Thursday, -	•		**	
•	DERERONTO.	Friday,			*	
	NAPANER	Saturday, -	-		**	
٠	NAPANEE. KINGSTON,	Sunday and Menday,		•		

The reputation of the Cadets at Musicians and Salvation Warriors has ex-tended all round the world. Dun't miss a Treat and a Hiessing.

For Further Particulars see Local Announcements.

STAFF-CAPT, SWEETMAN Troupe of Musical Salvationists With Officers and Specials of the Division, will visit the following Corps and conduct special meetings on the dates affired:

Night of Preyer.

WOODSTOCK OIVISION.

STAFF CAPT. BAUGH Assisted by Speciels from Headquarters and Divisional Officers and Forces will celebrate Christman at Woodstock with a

FOUR DAYS' BIG GO. December 22nd to 25 h.

Holiness Conventions, Officer's Council and Christmas Feast A High Gid Time is Expected.

WANTED. A Wringing and Mangling Machine for manners in regular to Canala to the Decrea House. Will any tind friend the Decrea House. Will any tind friend

A GREAT FUND DAYS CAMPAIGN | Chigary | Dec. 22, 28 |
AT HAMILTON, Vanouver | 25, 24, 27 |
December 22nd to 25th, Vanouver | 28, 28, 27 |
Banquet, Connell, Jubilee and Ear |
Naniamo | 4, 6, 8 |

Look out for the "WISE MEN FROM THE EAST.

LOOK OUT FOR THE Canadian S. A. Calendar for 1999.

A beautiful design containing 24 Medalion Pottesits of the Hindoo Contingent and Canadies Volunteers. Limited number only printed. Officers should end orders at once.

BRASS BAND JOURNAL CHRISTMAS HUMBER.

We. SS. Coniaining. "On Ever on to Riemity.
"The Manner Lowly." Sinker, Jesus sow is Calling.
"A 1 Tay from I fall." East Bid Unapotted from Sinker.
I deposit was the Silventon. "Salin talk in the Lieu.

## RESCUE HOME

NOTICE TO OUR FRIENDS EVERTWHEN

Miss. Course begs to inform all four rides and Friends that there is more ungant need of all kinds of Samuel and for the confitting of these leaves there is no of the samuel and for the confitting of the bearing the aircraitone. Anything in the way of set off clothing will be thankfully remitted dresses, linen, boots, etc., and materials chooses, linen, boots, etc., and materials and materials. dresses, linen, noors, etc., and material to making the same, will also be acceptable. Please address all parent to acceptable. Please address all parent for HELDQUARTERS, or to the RESCUE Herr. Wilton Avenue, (Ccr. Victoria) Toronto.

ACKNOW LEDGMENTS

BRACOR WORK

#### WARM FEET FOR THE WARM HEARTED.

Mas. Coones informs all Friends, Oli-core, and Soldiers, that a kind friend ha-ing presented the Baeyee Bones was a Kunting Machins, they will ha proposed tookings at reasonable rate. This, with their assistance, will be a means of pro-viding occupation and instruction for its girls, and also a considerable financial, and to the Baeyoe Work. Write for pixtles.

#### LOOK THIS WAY!

Have you any money to invest? If m the Commissioner case give good scomiy and fair interest for cash in sums of \$1000, \$2000, \$5000 or \$10000. Write to Com-missioner Coombs at Headquarters for fall

## Uniform Department.

Special Material for Fall and Winter Clothing.

from . OVERCOATS " Hear Inion Scaue Sures from ENGLISH " " "
BEST SCOTED REATS SEROR ion Pat-MELTON OVERCOAT (Regulater, Woollen lined).

REDUCTION IN PARCE. Bine Woollen Jerseys made in four sizes.

"Salvetion Army" worked across class, button dewn the front, only \$1.50

Just received a eplendid stock of NEW GUERNSEYS, very much improved in make and color. They are in three sizes, Sight, Mamon and Large. Please send orders early, also what size re-

## New Photographs.

Splendid group of Medallion Portraits of the Commissioner and Canadian Stati, 29 in number, re-photographed from the large ploture prepared for the General. Also striking Salvation Group taken at the Malvern Camp Meeting. Extra large size 8 in. x 10 in.

PRICE 50 CENTS EACH.

THE LITTLE ONE OWN FEB OFF, O cante per sarroit. Friend with all S. A. publication, at the France Page 1200 Core. Albert 18. Zurocko, Ori



Vol. V. No. 216.

TORONTO, CANADA, DECEMBER 29TH, 1888.

isst inw days of a depart-ing year. At that time for the most part, if at no other, men's minds, whether of the naturally thoughtful or more care-

lass class, go back in rerespect on the days and years that have passed beyond rocall, and as we mark all the changes and violentiades of our cironmatances and sameciations with man and things about us—as we look ever our business or domestio experiences as we mark the various perity or advarsity in the affairs of vehicle us wall as our own-se we number the vacant places of those that have gone down in the horly purly of life, or the exburly of life, or fill ox-panding powers of united ned body of those that tave filled up the gap— we oftentimes sigh in spirit and say to our-parts and to said a those 

world of abunga."

If we go further back than eur own experienwe dip into the history of seankind at all times, whether that history be sacred or professe, we istic paramenut through all. The rise and fall of ustious, the appearing and disappearing effaces, the creation and destruction of dynastiss—all, suphasizu the same fact, that man "fleeth also as a shadow and continnoth nut." And this conclusion helds good with all classes of text. even in a opiritual or

likiuue sonse. The Jews of old, God's particularly set apart people, had the like expeople, had the ned ex-periodees. Through the whole of their history as recorded by the sacred writers, we find a contional cleange going on in their prosperity, their rulers, their government, their allegiance to or

their allegiance to rediscondissions against the great GoA who the whole history of the Jews was written the belief that the Locd will deal with ne and searning contradistions by whise, in very special sense their King, for our example—that is, for the example in a set of the GoA and whole the search of the Christians at Corinth who was not to learn any generations, or, we re a brave at all that Gattles see we are: rand, deradd in any other way. It is also and learning them as things therefore, for our example also.

Well which we of the present style have been seen as the state of the present style have been seen that the Lord will still be the state of the present style have been seen as the state of the present style have been seen that the Lord will still be seen that the Lord will be seen the state of the present style have been seen that the Lord will be seen the style of the style o

The Unchangeable.

"In and the account of God's plan of gor's plan of go

and caprinieus, doing cos thing at ous time, and another at a nother. No. There is ne change who ie changeable ; it is

wite is change and it arbi-trary. But the Lord is not a man, that He should lie or repent; for He is the only begotten Son, and therefore the express likeness of The Everlasting Father, in whom is no variableness nor sludow of turning. And this is the lesson that Ezekiel taught the Jows and through them teaches us. For we find

that the Jews of his time had a falso netion of God, that He had changed His character, and become in their and become in their time unmarsiful and un-just. They fancied that God was, if we may so speak, obstinate—that if The anger had eros arisen, there was no turning it away, but the He would go on without pity, punishing the in-necess children for their fathers' sina; and there-fors they fencied shat God was unfair, selfwilled and arbitrary. They faucied that His They faucied that His way of governing that world had changed, and that Ha did not, in their day, make a diffar-ance between the bad and good. There fore Exchicl says to them: "When the rigteous man turneth from righteous-ness then shall be die." "When the wicked man turneth from his wickedness, he shall live."
"Have I any pleasure
et all that the wicked should dis? saith the Lord God, and not that that he should return from his ways and

naws for these days of retrospection in the dying year. That God is love! In all the

This than is the goo



EZEKIEL'S MESSAGE.